

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, November 13, 2018

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Pamala Harris*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**AUDIT COMMITTEE - 5:15 p.m.****REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call****1. Proclamations/Presentations**

[18-0422](#) PRESENTATIONS:

- a) Student of the Month
- b) Holiday Card Winners

**Attachments:** [Student of the Month](#)

**2. Public Comment****3. Appointments-NONE****4. Consent Agenda****Ordinances on Third Reading**

a. [18-0345](#) Ordinance amending Crossville Municipal Code 10-202 regarding Dogs

**Sponsors:** City Manager

**Attachments:** [Humane Restraint of Dogs Ord](#)

**Ordinances on Second Reading**

b. [18-0381](#) Ordinance amending FY18-19 Budget Dog Park Equipment

**Sponsors:** City Manager and Parks and Recreation Department

**Attachments:** [Dog Park Budget Amendment](#)

[Dog Park equipment bid tab](#)

**Ordinances on First Reading**

c. [18-0346](#) Ordinance amending Crossville Municipal Code Title 7, Chapter 6 regarding Open Burning

**Sponsors:** Pamala Harris and Fire Department

**Attachments:** [Open Burning](#)

**Additional Consent Items**

- d. [18-0419](#) Approval of minutes (10/9,10/24)  
**Sponsors:** City Clerk  
**Attachments:** [100918](#)  
[102418](#)
- e. [18-0406](#) Resolution approving application for Public Entity Partners Property Conservation Matching Grant Program  
**Sponsors:** City Clerk  
**Attachments:** [PE Partners 2018Property Conservation](#)
- f. [18-0410](#) Approval of Outside Sewer Connection Request for 585, 595, & 623 Prentice Street  
**Sponsors:** Planning Commission  
**Attachments:** [Prentice Street Anenxation Request.pdf](#)  
[Prentice Street 2018 POS.pdf](#)  
[Annexation Map Prentice St 2018.pdf](#)
- g. [18-0383](#) Approval of Interlocal Agreement with Crab Orchard Utility District  
**Sponsors:** City Attorney  
**Attachments:** [Updated Interlocal Agreement 10/2/18](#)  
[Interlocal Agreement Crab Orchard](#)  
[Interlocal Agreement Revised 11/8/18](#)
- h. [18-0424](#) Approval of Change Order #2 Interchange Business Park/Site Development for contract extension  
**Sponsors:** Engineering Department and Tim Begley  
**Attachments:** [Change order 2.pdf](#)
- i. [18-0425](#) Approval of change order and engineering contract amendment for Sewer System Rehabilitation Project 2017  
**Sponsors:** Engineering Department and Tim Begley  
**Attachments:** [Engineers Letter](#)  
[Contractor's Proposal](#)  
[Change Order 1 PUCC](#)  
[Amendment GRW Contract](#)
- j. [18-0426](#) Approval of Third Amendment to the Granicus Services Agreement  
**Sponsors:** City Clerk  
**Attachments:** [TN\\_Crossville\\_Third Amendment\\_OCT2018](#)  
[Second Amendment - Granicus](#)  
[Granicus 1st Amendment](#)  
[Granicus Service Agreement](#)

**Bids/Purchases**

- k. [18-0417](#) Approval to purchase 2019 Chevrolet Silverado 4x4 SSV  
*Sponsors:* Police Department  
*Attachments:* [2019 Chevrolet 4x4 Crew-Cab Quote - Wilson Co Motors 10-25](#)
- l. [18-0428](#) Approval of proposal for Cable TV Services  
*Sponsors:* Information Technology Department  
*Attachments:* [Video 103018-Tab.pdf](#)
- m. [18-0429](#) Approval of proposal for Broadband Services  
*Sponsors:* Information Technology Department  
*Attachments:* [Broadband 103018.pdf](#)
- n. [18-0430](#) Approval to purchase Clean Agent Fire Suppression for Server Room  
*Sponsors:* Information Technology Department  
*Attachments:* [Dry Fire Suppression System.pdf](#)
5. **Other Business**
- a. [18-0427](#) Discussion and action on agreement for blood samples for the City of Crossville Police Department  
*Sponsors:* City Attorney and Police Department  
*Attachments:* [CMC Renewal of and Addendum to Contract Exhibit](#)
6. **City Attorney's Report**
- [18-0421](#) City Attorney's Report  
*Sponsors:* City Attorney
7. **City Manager's Report**
- [18-0436](#) City Manager's Report November 2018  
*Sponsors:* City Manager  
*Attachments:* [Full CM Report](#)

**ADJOURNMENT**