

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, December 4, 2018

5:00 PM

Conference Room 317

Work Session

Call to Order**Roll Call**

1. [18-0423](#) Discussion and action on request from Roane State Foundation for financial assistance
2. [18-0447](#) Approval of resolution adopting social media policy
Attachments: [Social Media Policy](#)
3. [18-0454](#) Discussion and action on Chestnut Hill Landfill Industrial Property Sewer Extension
Sponsors: Engineering Department and Tim Begley
Attachments: [Chestnut Hill Landfill Industrial Property Sewer Extension Map](#)
[Albert Frye Sewer estimate.pdf](#)
4. [18-0435](#) Request for outside City Sewer - 1973 Hwy 70 East
Sponsors: Planning Commission
Attachments: [The Lawn Rangers Outside City Sewer Request.pdf](#)
[1973 Hwy 70 Location Map.pdf](#)
[1973 Hwy 70 East Estimate.pdf](#)
5. [18-0302](#) Ordinance amending FY18-19 budget for Pickleball Courts at Centennial Park
Sponsors: Scot Shanks
Attachments: [Pickleball Courts](#)
6. [18-0442](#) Discussion and action on agreement-250 Old Mail Road
Sponsors: City Attorney
7. [18-0438](#) Approval to purchase L3 Mobile-Vision Server, DVD Burner and Antenna system
Sponsors: Police Department
Attachments: [L3 Mobile Vision Crossville Quote \(1 WAP\)](#)
8. [18-0449](#) Approval of temporary street closure for CCHS Track Team 5K Fundraiser (Stanley Street from Justice Street to Miller Avenue)
Sponsors: City Clerk
Attachments: [5K Request](#)
[Road Closure Map.pdf](#)
9. [18-0452](#) Approval to accept bid for demolition of Inn of the Cumberlands
Sponsors: Code Department
Attachments: [112718 Demo Tractor and PW](#)

10. [18-0448](#) Approval to purchase UV bulbs-Veolia
Sponsors: Waste Water Treatment Plant
Attachments: [CROSSVILLE WWTP - LAMPS AND BALLASTS QUOTE](#)
11. [18-0450](#) Approval to purchase Omni-Spinner for Garrison Park playground
Attachments: [OmniSpin Proposal](#)
[OmniSpin-Image](#)
12. [18-0451](#) Approval to purchase Natural Gas-Powered Hot Water Pressure Washer
Sponsors: Maintenance Department
Attachments: [Natural Gas-Powered Hot Water Pressure Washer](#)
13. [18-0453](#) Approval to purchase VoIP Phone System and phone services
Sponsors: Information Technology Department
Attachments: [VoiceBidTabs11-29-18.xlsx](#)
14. [18-0443](#) Election of Mayor Pro-Tem
15. [18-0444](#) City Judge
16. [18-0446](#) Crossville Regional Planning Commission
17. [18-0439](#) Discussion regarding January work session
Sponsors: City Clerk

Adjournment