

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, March 13, 2018

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**PUBLIC HEARING - 5:45 p.m.**

1. [18-0098](#) Annexation and Plan of Service for 8.75 acres in The Gardens

Sponsors: City Clerk

Attachments: [Letter of Request](#)

[Gardens Phase 8 Plat 2 POS](#)

[Gardens Phase 8, Plat 2 Map](#)

[Resolution](#)

[Annexation Ad](#)

PUBLIC HEARING - 5:50 p.m.

1. [18-0083](#) Annexation Progress Report

Sponsors: City Clerk

Attachments: [Orange Circle Progress Report Ad](#)

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

- [18-0108](#) Presentations-March
- a) Student of the Month
 - b) Fire Department Presentations

Attachments: [Student of the Month](#)

2. Public Comment**3. Appointments**

- a. [18-0084](#) Cumberland County Board of Equalization

Sponsors: James Mayberry

Attachments: [Cumberland County Board of Equalization](#)

[Board of Equalization Resolution](#)

- b. [18-0097](#) Stormwater Board of Appeals
Sponsors: Engineering Department
Attachments: [Stormwater Board of Appeals](#)
- c. [18-0105](#) Approval of appointment of members to Crossville-Cumberland County Sports and Events Council (CCCSEC)
Sponsors: City Manager

4. Consent Agenda

Ordinances on Second Reading

- a. [18-0046](#) Ordinance amending §15-125 in the Crossville Municipal Code regarding Rules of the Road
Sponsors: Police Department
Attachments: [Rules of the Road 18](#)
[Letter_Public-Chapter-416-Effective](#)
[MTAS 1484 Sample Rules of the Road](#)
[PC-0378](#)
[PC-0416](#)
[TN Code 55-8-207 Mobile Device Use](#)
[TN Code 55-9-402 Motor Vehicles effective Jan 2018](#)

Ordinances on First Reading

- b. [18-0080](#) Approval to purchase scoreboards for the Warner Complex
Sponsors: Parks and Recreation Department
Attachments: [02132018 Scoreboard Bid Tab](#)
[Scoreboards Budget Amendment](#)
- c. [18-0090](#) Approval to purchase water meter registers for Catoosa Department
Sponsors: Finance Department and Catoosa Department
Attachments: [Catoosa Water Meters Budget Amendment](#)
- d. [18-0104](#) Ordinance amending portions of Title 2 of the Crossville Municipal Code pertaining to Boards, Commissions, and the Like
Sponsors: Danny Wyatt
Attachments: [CCCSEC Ordinance Amendment](#)
[2-200 Crossville-Cumberland County Sports Event Committee](#)

Additional Consent Items

- e. [18-0107](#) Approval of minutes (02/13/18)
Sponsors: City Clerk
Attachments: [021318](#)
- f. [18-0085](#) Approval of Certificate of Compliance for Kroger #599
Sponsors: City Clerk
Attachments: [Kroger Request](#)
[265 Highland Sq Kroger.pdf](#)
- g. [18-0086](#) Approval of Certificate of Compliance for Food City #656
Sponsors: City Clerk
Attachments: [Food City Certificate of Compliance](#)
[1180 West Ave Food City.pdf](#)
- h. [18-0088](#) Approval of temporary street closings for Taste of Crossville
Sponsors: City Clerk
Attachments: [Taste of Crossville Request Letter](#)
[Taste of Crossville Requested Streets To Be Closed](#)
- i. [18-0091](#) Approval of temporary street closing for Salvation Army
Sponsors: City Clerk
Attachments: [Salvation Army Request](#)
[Salvation Army Cruise In Request 2](#)
[Salvation Army Flyer](#)
[Road Close Map.pdf](#)
- j. [18-0093](#) Approval of temporary street closings for Friday at the Crossroads
Sponsors: City Clerk
Attachments: [Friday at Crossroads Request](#)
[Closed Road Map.pdf](#)
- k. [18-0076](#) Approval of outside City sewer request (1039 Myrtle Ave)
Sponsors: Planning Commission
Attachments: [Findley Myrtle Ave Request-1](#)
[Findley Myrtle Ave 112E_D_03000_2018](#)
[1039 Myrtle Ave POS](#)

- l. [18-0077](#) Approval of annexation and Plan of Services for 8.75 acres in The Gardens, Phase 8, Plat 2
Sponsors: City Clerk
Attachments: [Letter of Request](#)
[Resolution](#)
[Gardens Phase 8 Plat 2 POS](#)
[Annexation Map.jpg](#)
[Public Hearing Ad](#)
- m. [18-0101](#) Approval of self-administration of insurance program
Sponsors: City Manager
- n. [18-0087](#) Approval of renewal of agreement with Crossville Aero
Sponsors: City Attorney
Attachments: [Amendment to Aero Agreement2018](#)
[Crossville Aero Request](#)
[Crossville Aero Contract](#)
- o. [18-0094](#) Presentation on analysis of the City's annual utility consumption by its facilities and infrastructure
Sponsors: City Manager
Attachments: [Crossville Utility Accts and Building Info](#)
[Noresco](#)
- p. [18-0089](#) Approval of amendment of contract for signalization at West Avenue & Fourth Street
Sponsors: City Clerk and Engineering Department
Attachments: [PIN 126706.00, Amendment 1 with letter](#)
[Signal Replacement Original Contract](#)

5. Bids/Purchases

- a. [18-0078](#) Approval to purchase playground equipment for Garrison Park
- Sponsors:** Parks and Recreation Department
- Attachments:** [NJPA Garrison Park Presale 7 Phase 1 Revised](#)
[NJPA Garrison Park Presale 7 Phase 2](#)
[NJPA Garrison Park Omni Spinner](#)
[Phase 1 111252-1-7](#)
[Phase 2 111252-1-7](#)
[Surfacing for All Phases](#)
[RES Approval of Playground Design Package](#)
[Certification of Contractor - Installation - For Signature](#)
[Contract -Playground Installation](#)
- b. [18-0096](#) Approval to purchase splash pad equipment for Garrison Park
- Sponsors:** Parks and Recreation Department
- Attachments:** [Bid Tab](#)
[Recommendation Letter](#)
[Recommendation for Award Letter - Splash Pad](#)
- c. [18-0082](#) Approval to purchase pagers for Fire Department
- Sponsors:** Fire Department
- Attachments:** [Quote 4385B Crossville FD Unication Pager special](#)
[G4-G5 P25 Voice Pager Brochure 2016](#)
- d. [18-0081](#) Approval to purchase Fire Department squad vehicle
- Sponsors:** Fire Department
- Attachments:** [RXRYQ1440 Ram 3500 Service Body Quote](#)
6. **Other Business**
- a. [18-0100](#) Discussion and action on purchase of property on Webb Avenue adjacent to Art Circle Public Library
- Sponsors:** Danny Wyatt
- Attachments:** [Downtown Comm Sales Past 3 Years](#)
[Webb and 5th](#)
[Ronnie Webb Proposal 06/27/17](#)
- b. [18-0095](#) Discussion and action on ordinance to prohibit outdoor tethering of dogs during certain hours and conditions
- Sponsors:** City Manager
- Attachments:** [Tethering Law - Crossville -ord](#)

- c. [18-0092](#) Approval of TAD Center 5K Reindeer Run to become part of City of Crossville Christmas Parade Day activities
Sponsors: Marketing Department
Attachments: [TAD Center Request](#)
- d. [18-0116](#) Approval and action on a plan to increase raw water
Sponsors: Engineering Department
Attachments: [Wauford 4637 Raw Water Supply - Amendment No. 1](#)
- e. [18-0103](#) Discussion and action on proposal to begin merger conversation with South Cumberland Utility District
Sponsors: J. H. Graham
7. **City Attorney's Report**
[18-0113](#) City Attorney's Report
Sponsors: City Attorney
8. **City Manager's Report**
[18-0115](#) City Manager's Report
Sponsors: City Manager
Attachments: [CM Report March](#)

ADJOURNMENT