

**Amendment Number: 2**

**Agreement Number: 100187**

**Project Identification Number: 114390.00**

**Federal Project Number: SRTS-9205(9)**

**State Project Number: 18LPLM-F3-004**

**FOR IMPLEMENTATION OF SAFE ROUTES TO SCHOOL PROGRAM**

THIS AGREEMENT AMENDMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by and between the STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION, an agency of the State of Tennessee (hereinafter called the "Department") and City of Crossville (hereinafter called the "Agency") for the purpose of providing an understanding between the parties of their respective obligations related to the management of the project described as:

**Glenn Martin Elementary School**

1. The language of Agreement #100187 dated August 20, 2010, section B.2(a) is hereby deleted in its entirety and replaced with the following:

**"B.2 Completion Date:**

- a) The Agency agrees to complete the herein assigned phases of the Project on or before August 19, 2013. If the Agency does not complete the herein described phases of the Project within this time period, this Agreement will expire on the last day of scheduled completion as provided in this paragraph unless an extension of the time period is requested by the Agency and granted in writing by the Department prior to the expiration of the Agreement. An extension of the term of this Agreement will be effected through an amendment to the Agreement. Expiration of this Agreement will be considered termination of the Project. The cost of any work performed after the expiration date of the Agreement will not be reimbursed by the Department."

Amendment Changing a Specific Paragraph(s)

All provisions of the original contract not expressly amended hereby shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed by their respective authorized officials on the date first above written.

**CITY OF CROSSVILLE**

**STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION**

By: \_\_\_\_\_  
**Mayor**

By: \_\_\_\_\_  
**John C. Schroer  
Commissioner**

**APPROVED AS TO  
FORM AND LEGALITY**

**APPROVED AS TO  
FORM AND LEGALITY**

By: \_\_\_\_\_  
**City Attorney**

By: \_\_\_\_\_  
**John Reinbold  
General Counsel**