

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, April 8, 2014

6:00 PM

Council Chambers

### City Council

*Mayor J.H. Graham, III*  
*Mayor Pro-tem Danny Wyatt*  
*Council Member Jesse Kerley*  
*Council Member George Marlow*  
*Council Member Pete Souza*

*City Manager David Rutherford*  
*City Clerk Sally Oglesby*

**AUDIT COMMITTEE - 5:15 p.m.****PUBLIC HEARING - 5:45 p.m.**

[14-0134](#) Progress Report - Dayton Spur Rd.

**Sponsors:** City Clerk

**REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations**

- [14-0130](#) a) Student of the Month  
b) National Service Recognition Day

**2. Appointments - NONE****3. Consent Agenda**

- a. [14-0141](#) Approval of minutes (3/11, 3/21, 3/28)  
**Sponsors:** City Clerk
- b. [14-0147](#) Approval of Certificate of Compliance for Bruce & Carmen Wyatt dba D & D Liquor Sales, LLC for a store to be named D & D Liquor and to be located at 32 Crossings Way  
**Sponsors:** City Clerk
- c. [14-0108](#) Approval of deduct Addendum #1 to Atkins for tree removal project  
**Sponsors:** City Clerk
- d. [14-0132](#) Approval of temporary streets closings for 2014 Downtown Cruise-Ins
- e. [14-0133](#) Approval of temporary street closings for Taste of Crossville
- f. [14-0150](#) Approval of temporary street closings for Plateau Pregnancy Services Car Show on August 2, 2014

**4. Bids/Purchases**

- a. [14-0152](#) Downtown Revitalization Project

- b. [14-0115](#) Fertilizer bids
- c. [14-0116](#) Lawn tractor/mower
- d. [14-0117](#) Lazer Grade System  
**Sponsors:** Parks and Recreation Department
- e. [14-0142](#) Bi-Weekly Mowing of City Properties  
**Sponsors:** Maintenance Department
- f. [14-0143](#) Weekly Mowing of City Properties  
**Sponsors:** Maintenance Department
- g. [14-0145](#) 2014 4th of July fireworks  
**Sponsors:** Parks and Recreation Department
- h. [14-0151](#) Benthic Assessment Proposals  
**Sponsors:** Engineering Department
5. **Marketing Report**
- [14-0148](#) April Marketing Report:  
**Sponsors:** Marketing Department
6. **Other Business**
- a. [14-0077](#) 3rd Reading of Ordinance amending §14-500 pertaining to sign code  
**Sponsors:** City Manager and City Clerk
- b. [14-0093](#) Discussion and action on approval of Amendment #3 with HCP Grant Contract  
**Sponsors:** City Clerk and Planning Department
- c. [14-0149](#) Discussion and action on SIA CoLinx Cox Avenue Utility Relocation  
**Sponsors:** Engineering Department and Tim Begley
- d. [14-0153](#) Discussion and action on Northwest Connector Sections II and III
- e. [14-0129](#) Discussion and action on RFQ's for Wastewater Operations  
**Sponsors:** City Manager
7. **City Attorney's Report**

[14-0131](#) City Attorney's Report

**Sponsors:** City Attorney

**8. City Manager's Report**

[14-0144](#) City Manager's Report

**9. Public Comment**

**SOLICITATION BOARD - 6:25 p.m.**

a. [14-0124](#) Cumberland Shrine Club

**Sponsors:** City Clerk

b. [14-0125](#) Crossville and Fairfield Lions Clubs

**Sponsors:** City Clerk

**BEER BOARD - 6:30 p.m.**

a. [14-0106](#) Brass Lantern located at 78 Chestnut Hill Road

**Sponsors:** City Clerk

b. [14-0107](#) Speedway #7158 located at 1898 Genesis Road

**Sponsors:** City Clerk

**ADJOURNMENT**