

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, April 14, 2020

6:00 PM

Video Conference

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem Art Gernt, Jr.*  
*Council Member J.H. Graham, III*  
*Council Member Rob E. Harrison*  
*Council Member Scot Shanks*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call**

1. **Proclamations/Presentations-NONE**
2. **Public Comment-Must be submitted via email prior to the meeting**
3. **Appointments-NONE**
4. **Consent Agenda**
  - a. [20-0099](#) Approval of minutes (03/10)

**Sponsors:** City Clerk

**Attachments:** [031020](#)

**Ordinances on Third Reading**

- b. [20-0018](#) Ordinance amending FY19-20 budget Centennial Park Concession Stand Coolers

**Sponsors:** Parks and Recreation Department

**Attachments:** [US FOODS Quote](#)  
[19-20 Coolers](#)
- c. [20-0019](#) Ordinance amending Title 14, Chapter 3, Section 303 (B) regarding Municipal Flood Damage Prevention

**Sponsors:** Code Department and Planning Department

**Attachments:** [14-303 \(B\)](#)
- d. [20-0033](#) Ordinance Amending FY 19-20 Budget 2018 CDBG Change Order

**Attachments:** [CDBG CO 2](#)  
[19-20 CDBG Budget Amendment 2](#)
- e. [20-0038](#) Ordinance amending FY19-20 budget for the purchase of a Self-Serve Fueling Terminal

**Sponsors:** Airport and City Manager

**Attachments:** [Amortization Schedule for FUEI QT Pod CSV](#)  
[19-20 Fuel Terminal](#)

**Ordinances on First Reading**

- f. [20-0080](#) Ordinance amending Crossville Municipal Code Sections 8-304 & 305 regarding residency requirement for retail liquor store owners

**Sponsors:** City Clerk and City Attorney

**Attachments:** [Liquor Residency](#)

#### **Additional Consent Items**

- g. [20-0035](#) Approval of resolution regarding CoLinX Water Tank and Pump Station

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [Reliance Electric Letter](#)

[CoLinX Email](#)

[City of Crossville Resolution - Colinx WaterTank](#)

- h. [20-0083](#) Approval of TDOT estimate and contract revisions for engineering & professional services for Hwy 127 North Utility Relocation

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [HGB Water Rev](#)

[HGB Sewer Rev](#)

- i. [20-0089](#) Approval of contract with J.R. Wauford & Co. for work related to Interbasin Transfer Permits

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [Engineering Agreement](#)

#### **Bids/Purchases**

- j. [20-0084](#) Approval of award for banking services

**Attachments:** [RFP Banking](#)

- k. [20-0085](#) Approval to purchase Wavetronix Traffic Signal Detection System for Livingston Road & Elmore Road.

**Sponsors:** Street Department

**Attachments:** [Wavetronix Quote](#)

[Livingston Road & Elmore Road](#)

- l. [20-0086](#) Approval of Police Uniform/Equipment Bid

**Attachments:** [BIDS Uniforms-Police 032420](#)

- m. [20-0087](#) Approval to approve contract and award bid for Palace Theater Masonry Restoration

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [Midwest Maintenance Inc.](#)

- n. [20-0088](#) Approval of Change Order #1 for Palace Theater Masonry Restoration  
*Sponsors:* Engineering Department and Tim Begley  
*Attachments:* [Change Order #1.pdf](#)
- o. [20-0091](#) Approval of bid award for the Sale and Harvesting of Timber (Chestnut Hill Landfill & Airport properties)  
*Attachments:* [032420 TreeHarvesting](#)
- p. [20-0081](#) Approval to compensate for JECDB Marketing Initiative  
*Sponsors:* Joint Economic Development Board  
*Attachments:* [Good Folks Contract](#)
5. **Other Business**
- a. [20-0097](#) Discussion and action on approval of grant application for Governor's Local Government Support Grant  
*Attachments:* [governors local support grants overview](#)  
[quick facts concerning state grants to cities](#)  
[city amounts](#)  
[RES-SUB](#)
6. **City Attorney's Report**
- a. [20-0098](#) City Attorney's Report-April  
*Sponsors:* City Attorney
7. **City Manager's Report**
- a. [20-0096](#) City Manager's Report - April  
*Sponsors:* City Manager  
*Attachments:* [Full CM Report](#)

**ADJOURNMENT**