

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Thursday, July 14, 2016

6:00 PM

Council Chambers

City Council

Mayor James S. Mayberry
Mayor Pro-Tem Pamala Harris
Council Member Jesse Kerley
Council Member Pedro (Pete) Souza
Council Member Danny Wyatt
Interim City Manager Steve Hill
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:30 p.m.**REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations - NONE****2. Appointments - NONE****3. Consent Agenda****a. [16-0277](#) Approval of minutes (6/9, 6/27)**

Sponsors: City Clerk

Ordinances on First Reading**b. [16-0275](#) Ordinance granting a 25-Year agreement to Middle Tennessee Natural Gas Utility District for gas pipes and gas mains in the City of Crossville**

Sponsors: City Clerk

Additional Consent Items**c. [16-0285](#) Resolution authorizing the issuance of Capital Outlay Notes, Series 2016, in an amount not to exceed \$1,200,000**

Sponsors: Finance Department and City Clerk

d. [16-0283](#) Approval of Airport Maintenance Grant

Sponsors: City Clerk

e. [16-0286](#) Approval of Inter-Local Agreement for the maintenance of the communications system infrastructure

Sponsors: City Attorney and Police Department

f. [16-0279](#) Approval for sponsorship payment for Tennessee Women's Open

Sponsors: Marketing Department

g. [16-0284](#) Approval of application for TML Risk Management Pool "Safety Partners" Loss Control Matching Grant program

Sponsors: City Clerk

h. [16-0266](#) Approval of temporary street closings for 5K "Race For Recovery" on September 17

- i. [16-0270](#) Approval of temporary street closings for Friday at the Crossroads
Sponsors: City Clerk
- j. [16-0289](#) Approval of temporary street closings for Bubbafest
- k. [16-0290](#) Approval of temporary street closings for First United Methodist Church

- 4. **Bids/Purchases**
[16-0291](#) Fire Engine 18 repairs
Sponsors: Fire Department and Finance Department

- 5. **Marketing Report**
[16-0280](#) July Marketing Report
Sponsors: Marketing Department

- 6. **Cumberland County/Chamber Report**

- 7. **Other Business**
 - a. [16-0282](#) Approval to release Economic Development Funds
 - b. [16-0287](#) Discussion and possible action on Cumberland County Youth Center request
 - c. [16-0153](#) Discussion and action on rescinding Standing Rules adopted on March 10, 2016
Sponsors: Pete Souza
 - d. [16-0292](#) Discussion and action on joint indoor recreation facility proposal
 - e. [16-0276](#) Discussion on City Manager
Sponsors: Jesse Kerley

- 8. **City Attorney's Report**
[16-0263](#) City Attorney's Report

- 9. **City Manager's Report**
[16-0288](#) City Manager's Report

- 10. **Public Comment**

ADJOURNMENT