

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Thursday, June 11, 2015

6:00 PM

Council Chambers

City Council

Mayor James S. Mayberry
Mayor Pro-Tem Pamala Harris
Council Member Jesse Kerley
Council Member Pedro (Pete) Souza
Council Member Danny Wyatt
City Manager David Rutherford
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:00 p.m.**PUBLIC HEARING - 5:30 p.m.**

[15-0230](#) FY2015-16 proposed operating budget and tax rate

PUBLIC HEARING - 5:40 p.m.

[15-0226](#) Rural Development - Catoosa water storage facility

Sponsors: City Clerk

BEER BOARD - 5:45 p.m.

a. [15-0234](#) Swearing-in of Beer Board member

Sponsors: City Clerk

b. [15-0189](#) Pour House Bistro

Sponsors: City Clerk

c. [15-0199](#) Tobacco Outlet

Sponsors: City Clerk

d. [15-0206](#) The Blind Zebra Bar & Grill

Sponsors: City Clerk

e. [15-0224](#) Crossville Shell, LLC dba Mr. Zip

Sponsors: City Clerk

f. [15-0225](#) Phoenix Bar and Grill

Sponsors: City Clerk

PUBLIC HEARING - 5:50 p.m.

[15-0182](#) Annexation of 0.34 acres at 83 Grandview Drive

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Roll Call****Call to Order****1. Proclamations/Presentations**

[15-0247](#) Amateur Radio Week

2. Appointments

a. [15-0233](#) Swearing-in of Administrative Hearing Officers

Sponsors: City Clerk

b. [15-0111](#) Personnel Board

Sponsors: City Clerk and Human Resources

3. Consent Agenda

a. [15-0232](#) Approval of minutes (5/12)

Sponsors: City Clerk

Ordinances on Third Reading

b. [14-0448](#) Ordinance amending the FY14-15 budget for proposed settlement on Abbott, et al. v. City of Crossville

Sponsors: City Attorney and City Manager

Ordinances on Second Reading

c. [15-0147](#) Ordinance amending §1-801(E) of the Crossville Municipal Code regarding open records

Sponsors: City Clerk

d. [15-0168](#) Ordinance amending the budget for year-end FY 2014-2015

Sponsors: Finance Department

e. [15-0174](#) Ordinance adopting the FY2015-16 operating budget (in title only)

Sponsors: City Manager and Finance Department

f. [15-0175](#) Ordinance establishing a tax rate for FY2015-16 (in title only)

Sponsors: City Manager and Finance Department

Ordinances on First Reading

g. [15-0260](#) Ordinance amending §12-1101 of the Crossville Municipal Code regarding municipal administrative hearing officer

Sponsors: City Clerk

h. [15-0261](#) Ordinance amending §13-402 of the Crossville Municipal Code pertaining to abandoned or inoperable vehicles

Sponsors: City Clerk

- i. [15-0262](#) Ordinance amending §13-104 of the Crossville Municipal Code pertaining to removal of vegetation and debris from certain lots
Sponsors: City Clerk

Additional Consent Items

- j. [15-0181](#) Resolution annexing 0.34 acres at 83 Grandview Drive
Sponsors: City Clerk
- k. [15-0241](#) Approval of Plan of Services for annexation of 83 Grandview Drive
Sponsors: City Clerk
- l. [15-0227](#) Resolution approving an application to Rural Development in an amount not to exceed \$1,050,000 for the Catoosa water storage facility
Sponsors: City Clerk
- m. [15-0242](#) Approval of application to Department of Justice for JAG funding
Sponsors: City Clerk and Police Department
- n. [15-0203](#) Approval of contract amendment for SRF waterline project
Sponsors: City Clerk
- o. [15-0207](#) Approval of temporary street closing for Bread of Life block party
Sponsors: City Clerk
- p. [15-0231](#) Approval of temporary street closing for Fourth of July Children's Parade
Sponsors: City Clerk
- q. [15-0237](#) Approval of temporary street closings for Cumberland Fellowship through July 29
Sponsors: City Clerk
- r. [15-0256](#) Approval of temporary street closings for the Chop Shop block party
Sponsors: City Clerk
- s. [15-0257](#) Approval of temporary street closing for Pine Eden Baptist Church
Sponsors: City Clerk
- t. [15-0263](#) Approval of Amendment 4 to the Safe Routes to Schools grant
Sponsors: City Clerk

4. Bids/Purchases

- a. [15-0235](#) 2015 Aerial Photography
Sponsors: Engineering Department and Tim Begley

- b. [15-0244](#) Taser, Taser Batteries, and Cartridges

Sponsors: Police Department

- c. [15-0249](#) Airport Storage Hangar and Site Prep

Sponsors: City Clerk

Consent Agenda for Annual Price Contracts

- d. [15-0208](#) Paper Products/Plastic Bags

- e. [15-0209](#) Publications

Sponsors: City Clerk

- f. [15-0211](#) Grinder pumps

Sponsors: W/S Maintenance

- g. [15-0212](#) Water Line Supplies

Sponsors: Catoosa Department and W/S Maintenance

- h. [15-0213](#) Chemicals

Sponsors: Water Resources Department

- i. [15-0214](#) Asphalt (paving and pick-up)

Sponsors: Street Department

- j. [15-0215](#) Janitorial Services

Sponsors: City Clerk

- k. [15-0216](#) Lightbars

Sponsors: Police Department

- l. [15-0217](#) Cold Mix

Sponsors: Street Department

- m. [15-0218](#) Roll Out Carts

Sponsors: Street Department

- n. [15-0219](#) Ready Mix Concrete

Sponsors: Street Department

- o. [15-0220](#) Asphalt Striping

Sponsors: Street Department

- p. [15-0221](#) Cold Milling of Asphalt
Sponsors: Street Department
- q. [15-0222](#) Corrugated Metal Pipe
Sponsors: Street Department
- r. [15-0223](#) Plastic Pipe
Sponsors: Street Department
- s. [15-0228](#) Lab Analysis - Environmental Science
Sponsors: Water Resources Department and City Clerk
- t. [15-0248](#) Bulk Coarse Salt
Sponsors: Street Department
- u. [15-0250](#) Street Signs
Sponsors: Street Department
- v. [15-0251](#) Medical Screenings
Sponsors: Human Resources
- w. [15-0252](#) Tires Installation - Shadden Tire
Sponsors: Maintenance Department and City Clerk

5. Marketing Report

- [15-0258](#) June Marketing Report

6. Cumberland County/Chamber Report

7. Other Business

- a. [15-0238](#) Discussion and action on contract with CT Consultants for engineering services for the downtown sidewalk project
Sponsors: Engineering Department
- b. [15-0239](#) Discussion and action on a possible Crossville Memorial Airport Aviation Hall of Fame
Sponsors: Danny Wyatt
- c. [15-0243](#) Discussion and action on transition plan for building permits
Sponsors: City Manager
- d. [15-0259](#) Discussion and action on Shooting Sports Park

8. City Attorney's Report

[15-0236](#) City Attorney's Report

9. City Manager's Report

[15-0255](#) City Manager's Report

10. Public Comment

ADJOURNMENT