## **City of Crossville**

392 N. Main Crossville, TN 38555



## **Meeting Agenda**

Tuesday, March 26, 2013 4:00 PM

**Council Chambers** 

**Call for Special Meeting** 

## **Roll Call**

1	Matters relative to Plateau Insurance				
	<u>13-0010</u>	Matters relative to Plateau Insurance			
		Sponsors: Danny Wyatt and City Manager			
2	Consent Age	onsent Agenda			
		ORDINANCES ON THIRD READING			
a.	<u>13-0008</u>	Annexation of 10.9 acres on Satsuma Drive (Canary Drive to Camelia Drive)			
		<u>Sponsors:</u> City Clerk			
		ORDINANCES ON SECOND READING			
b.	<u>12-0495</u>	Ordinance de-annexing 0.700 acres on Golf Club Lane			
		<u>Sponsors:</u> City Clerk			
C.	<u>12-0512</u>	Ordinance amending the FY12-13 budget for Satsuma Drive improvements			
		<u>Sponsors:</u> City Clerk and Engineering Department			
d.	<u>12-0519</u>	Ordinance amending the FY12-13 budget for sidewalks on Myrtle/Fourth			
		<u>Sponsors:</u> City Manager, Engineering Department and City Clerk			
		ORDINANCES ON FIRST READING			
e.	<u>13-0016</u>	Ordinance annexing 0.77 acres on Lantana Road			
		<u>Sponsors:</u> City Clerk			
		OTHER CONSENT ITEMS			
f.	13-0009	Approval of Plan of Services for Satsuma Drive annexation			
		<u>Sponsors:</u> City Clerk			
g.	13-0014	Approval of change orders on runway rehabilitation project in the deduct amount of \$163,242.02  Sponsors: City Clerk			
h	<u>13-0004</u>	Approval of addendum #1 for engineering services on the runway			
h.	10-0004	lighting project  Sponsors: City Clerk			

a.	<u>13-0007</u>	Sewer Lines			
		Sponsors:	Engineering Department and City Clerk		
b.	<u>13-0011</u>	Fireworks			
		Sponsors:	Parks and Recreation Department, Marketing Department and City Clerk		
4	Marketing Report				
	<u>12-0514</u>	March Marketing Report			
		Sponsors:	Marketing Department		
		ss			
5	Other Busine	ss			
5 a.	Other Busine 12-0516		tive to CCHS Race to the Plate		
_			tive to CCHS Race to the Plate  City Clerk		
_		Matters rela			
a.	<u>12-0516</u>	Matters rela	City Clerk		
a.	<u>12-0516</u>	Matters rela <u>Sponsors:</u> Matters rela <u>Sponsors:</u>	City Clerk tive to water/sewer rates		