

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, April 10, 2018

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**BEER BOARD - 5:45 p.m.**

[18-0110](#) Bootleggers Grille

Sponsors: City Clerk

Attachments: [Bootleggers Grille Beer Permit Application](#)

[Location Map.pdf](#)

[Bootleggers Grille Ad](#)

[18-0128](#) Downtown Crossville, Inc.

Sponsors: City Clerk

Attachments: [DCI Application Beer Permit](#)

[DCI Ad](#)

[Road Closure Map.pdf](#)

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

[18-0149](#) Presentations-April
a) Student of the Month
b) Ms. Senior Tennessee

Attachments: [Student of the Month](#)

[Ms Senior Tennessee](#)

2. Public Comment**3. Consent Agenda****Ordinances on First Reading**

a. [18-0131](#) Ordinance amending Section 8-304 Restriction on Buildings and Location of Retail (Liquor) Stores

Sponsors: City Attorney and City Clerk

Attachments: [Drive In Windows](#)

- b. [18-0148](#) Ordinance amending FY 17-18 budget for services with ECE for Dorton landfill testing

Sponsors: Engineering Department and Tim Begley

Attachments: [Engineering fees for the Dorton Landfill](#)

[17-18 Budget Amendment Eng Landfill](#)

Additional Consent Items

- c. [18-0145](#) Approval of minutes (03/13, 03/27, 04/05)

Sponsors: City Clerk

Attachments: [031318](#)

[032718 Special Call](#)

[040518 Special Call](#)

- d. [18-0101](#) Approval of self-administration of insurance program

Sponsors: City Manager

- e. [18-0109](#) Approval of Bowman Sewer Extension Request-Genesis Rd

Sponsors: Planning Commission

Attachments: [Bowman Sewer Ext Request.pdf](#)

[Bowman Sewer Ext Map.pdf](#)

- f. [18-0139](#) Approval of Three Star Grant

Sponsors: Joint Economic Development Board

- g. [18-0135](#) Approval of contract revision for acquisition services Northwest Connector Sections II & III

Sponsors: Engineering Department and City Clerk

Attachments: [Proposal for Aquisition Services Revised Scope of Work](#)

- h. [18-0124](#) Approval of temporary street closing for Bread of Life Block Party

Sponsors: City Clerk

Attachments: [Bread of Life Request](#)

[Bread of Life Block Party Map.pdf](#)

- i. [18-0125](#) Approval of temporary road closures for Veterans' Day

Sponsors: City Clerk

Attachments: [VSO Request](#)

[Road Close Map.pdf](#)

- j. [18-0133](#) Approval of temporary street closings for Memorial Day ceremonies on May 28

Sponsors: Street Department and City Clerk

Attachments: [Memorial Day Road Closure Request](#)
[Memorial Day Layout \(Road Closure\) \(002\)](#)
[Memorial Day Closed Road Map.pdf](#)

4. Bids/Purchases

- a. [18-0129](#) Approval to purchase speaker microphones (Fire Department)

Sponsors: Fire Department and Finance Department

Attachments: [Quote 4457 Crossville Fire Dept 40 Fire Mics](#)
[fire-speaker-microphone-for-firefighter-radio](#)

- b. [18-0130](#) Approval to purchase volleyball court fencing

Sponsors: Parks and Recreation Department

Attachments: [Volleyball fence bid tab 2018](#)

- c. [18-0134](#) Approval to purchase generators for Mayland Road and Plateau Road pump stations

Attachments: [Catoosa Generator Certified Bid Tabulation](#)
[Catoosa Generator Letter of Recommendation](#)

5. Other Business

- a. [18-0140](#) City Manager Wood Performance Evaluations

Sponsors: Human Resources

Attachments: [Evaluation - Graham - 1 year](#)
[Evaluation - Harris - 1 year](#)
[Evaluation - Mayberry - 1 year](#)
[Evaluation - Shanks - 1 year](#)
[Evaluation - Wyatt - 1 year](#)
[Wood 1 year Evaluation Summary](#)

- b. [18-0100](#) Discussion and action on purchase of property on Webb Avenue adjacent to Art Circle Public Library

Sponsors: Danny Wyatt

Attachments: [Webb Proposal 03/22/18](#)
[Downtown Comm Sales Past 3 Years](#)
[Webb and 5th](#)
[Ronnie Webb Proposal 06/27/17](#)
[HandleMillPropertyMap](#)

- c. [18-0103](#) Discussion and action on proposal to begin merger conversation with South Cumberland Utility District
Sponsors: J. H. Graham
- d. [18-0132](#) Discussion and action on tournament perks & fee adjustments
Sponsors: Parks and Recreation Department
- e. [18-0143](#) Discussion and action regarding r360 Consulting Firm (NextSite)
Sponsors: J. H. Graham
- f. [18-0147](#) Discussion and action on furnishing water to Crab Orchard Utility District
Sponsors: J. H. Graham
- g. [18-0152](#) Discussion and action on Waste Water Treatment Plant emergency work
Sponsors: Engineering Department and Tim Begley
6. **City Attorney's Report**
[18-0150](#) City Attorney's Report
Sponsors: City Attorney
7. **City Manager's Report**
[18-0151](#) City Manager's Report
Attachments: [CM Report for April](#)

ADJOURNMENT