

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Thursday, March 10, 2016

6:00 PM

Council Chambers

City Council

Mayor James S. Mayberry
Mayor Pro-Tem Pamala Harris
Council Member Jesse Kerley
Council Member Pedro (Pete) Souza
Council Member Danny Wyatt
City Manager David Rutherford
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:00 p.m.**CLOSED EXECUTIVE SESSION - 5:30 p.m.****PUBLIC HEARING - 5:50 p.m.**

[16-0078](#) Recreational Development Activities

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Roll Call****Call to Order****1. Proclamations/Presentations**

[16-0117](#) a) Student of the Month
b) Cody Gates
c) Simon Leong

2. Appointments

[16-0068](#) Stormwater Board of Appeals

Sponsors: City Clerk

3. Consent Agenda

a. [16-0115](#) Approval of minutes (2/11, 2/26)

Sponsors: City Clerk

Ordinances on Second Reading

b. [15-0420](#) Discussion and action on permits for moving buildings

Sponsors: Code Department

c. [16-0049](#) Ordinance amending § 8-308 of the Crossville Municipal Code pertaining to intoxicating liquors advertising

Sponsors: City Clerk

d. [16-0054](#) Ordinance amending portions of Title 8, Chapter 3 of the Crossville Municipal Code pertaining to intoxicating liquors

Sponsors: City Attorney and City Clerk

Ordinances on First Reading

- e. [16-0079](#) Ordinance amending the budget for FY2015-16 for CoLinX project

Sponsors: Finance Department and City Clerk

Additional Consent Items

- f. [16-0075](#) Approval to submit application for the Tennessee Downtowns Program

Sponsors: City Manager

- g. [16-0111](#) Approval of Certificate of Compliance for Wal-Mart #687

Sponsors: City Clerk

- h. [16-0070](#) Approval of Loan Agreement on Air Force Jet

Sponsors: City Clerk

- i. [16-0074](#) Approval of Three Star Grant

- j. [16-0076](#) Approval of Agreement to Release Lien on Brown Ave. property

Sponsors: City Attorney

- k. [16-0093](#) Approval to contract with VEC for two light pole replacements at Warner Complex

Sponsors: Engineering Department, Tim Begley and Parks and Recreation Department

- l. [16-0106](#) Acceptance of utility line transfer from South Cumberland Utility District

Sponsors: City Attorney

4. Bids/Purchases

- a. [16-0080](#) Safe Routes To School (Myrtle Ave./Fourth St. sidewalks)

Sponsors: Engineering Department and City Clerk

- b. [16-0083](#) 2016 4th of July fireworks

Sponsors: Parks and Recreation Department

- c. [16-0116](#) Fertilizer, spring 2016

5. Marketing Report

- [16-0114](#) March Marketing Report

Sponsors: Marketing Department

6. Cumberland County/Chamber Report

7. Other Business

- a. [16-0084](#) Discussion and Action on Concession Stands
Sponsors: City Manager and Parks and Recreation Department
- b. [16-0105](#) Discussion and action on Aviagen property transfer
Sponsors: City Attorney
- c. [16-0112](#) Discussion and action on potential development in Interchange Park
Sponsors: James Mayberry
- d. [16-0119](#) Discussion and action on Cumberland County Regional Water Supply Plan
Sponsors: City Manager
- e. [16-0097](#) Discussion and action on Horizon Initiative Cooperative Agreement
Sponsors: City Manager
- f. [16-0103](#) Discussion and action on amending the Standing Rules regarding work sessions
Sponsors: Jesse Kerley

8. City Attorney's Report

- [16-0077](#) City Attorney's Report
Sponsors: City Attorney

9. City Manager's Report

- [16-0121](#) City Manager's Report

10. Public Comment**ADJOURNMENT**