

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, August 9, 2022

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem R.J. Crawford
Council Member Rob E. Harrison
Council Member Scot Shanks
Council Member Art Gernt
City Manager Greg Wood
City Clerk Valerie Hale

AUDIT COMMITTEE - 5:15 p.m.**REGULAR MEETING - 6:00 p.m.**

Call to Order

Roll Call

1. **Proclamations/Presentations-NONE**
2. **Public Comment**
3. **Appointments**
 - a. [22-0271](#) Convention and Visitors Bureau

Sponsors: City Manager

Attachments: [CVB.pdf](#)

4. **Chamber of Commerce Report**5. **Consent Agenda**

- a. [22-0287](#) Approval of minutes (07/12,08/02)

Attachments: [07122022 Min.pdf](#)

[08022022 Min.pdf](#)

Ordinances on Third Reading

- b. [22-0170](#) Ordinance amending FY21-22 budget-DUI Police Trailer

Sponsors: Finance Department

Attachments: [21-22 DUI Trailer.pdf](#)
- c. [22-0195](#) Ordinance amending Title 14, Chapter 5 of the Crossville Municipal Code regarding Business and Outdoor Advertising

Attachments: [Sign Ordinance.pdf](#)

Ordinances on Second Reading

- d. [22-0229](#) Ordinance amending FY21-22 budget for year-end adjustments
- e. [22-0285](#) Ordinance amending FY22-23 Budget regarding Independent Investigation-Village Inn

Attachments: [22-23Investigation.pdf](#)

Additional Consent Items

- f. [22-0269](#) Acceptance of Sky View Meadow Drive as City street
Sponsors: Planning Commission
Attachments: [Sky View Meadow Drive Location Map.pdf](#)
- g. [22-0270](#) Acceptance of Holly Tree Drive as City street
Sponsors: Planning Commission
Attachments: [Holly Tree Drive Location Map.pdf](#)
- h. [22-0274](#) Approval of easement acquisition for Meadow Park Lake Sewer Line/Water Line Project
- i. [22-0275](#) Approval of grant application to Blue Cross Blue Shield regarding a Community Pavilion at Garrison Park
- j. [22-0268](#) Resolution regarding Approval of Bid Award for Industrial Blvd. Waterline Bore
Sponsors: City Manager and Engineering Department
Attachments: [WaterLineImpHwy127.pdf](#)
[Crossville Industrial Blvd Bore Resolution to Award.pdf](#)
[Rec Letter.pdf](#)
- k. [22-0273](#) Approval of TDOT contract amendment for Lantana & Main traffic signal
- l. [22-0278](#) Approval of grant contract for FAA Airports Coronavirus Response Grant Program (ACRGP)
Attachments: [18-0158-22 Crossville AERO-22-179-00.pdf](#)
[FAA Grant Assurances for ACRGP Funds.pdf](#)
- m. [22-0279](#) Approval of grant contract for FAA American Rescue Plan Act (ARPA)
Attachments: [18-0159-22 Crossville AERO-22-268-00.pdf](#)
[Crossville - ARPA Grant Assurances acknowledge.pdf](#)
- n. [22-0281](#) Approval of Granicus Services Agreement
Sponsors: City Clerk
Attachments: [Granicus Renewal 2022.pdf](#)
[Granicus 3rd amendment.pdf](#)
[Second Amendment - Granicus](#)
[Granicus 1st Amendment](#)
[Granicus Service Agreement](#)

Bids/Purchases

- o. [22-0263](#) Approval to purchase 2022 Skid Steer (Street Department)
Sponsors: Street Department
Attachments: [CAT Skid Steer](#)
[Central Procurement Documentation](#)
[Bobcat 873 Disposal Form.pdf](#)
- p. [22-0264](#) Approval to purchase 420 XE Backhoe (Utility Maintenance)
Sponsors: W/S Maintenance
Attachments: [420 XE Backhoe Quote](#)
[Backhoe 416D CAT Disposal Form](#)
[Stowers Contract with the State of TN, Central Procurement Office](#)
- q. [22-0265](#) Approval to purchase Utility Compactor (Street Department)
Sponsors: Street Department
Attachments: [Utility Compactor \(Roller\) Quote](#)
[1992 Ingersoll Rand Disposal Form](#)
[Stowers Contract with the State of TN, Central Procurement Office](#)
- r. [22-0266](#) Approval to purchase 420 XE Backhoe (Street Department)
Sponsors: Street Department
Attachments: [420 XE Backhoe for Street Department](#)
[1998 John Deere 310 Backhoe](#)
[Stowers Contract with the State of TN, Central Procurement Office](#)
- s. [22-0267](#) Approval to purchase Kubota Tractor (Leisure Services)
Attachments: [22-23 Kubota tractor replacement 713](#)
- t. [22-0282](#) Approval of the replacement of the lighting at the Landfill Pump Station
Attachments: [PRO.pdf](#)
- u. [22-0283](#) Approval of the purchase of lamps and ballasts
Attachments: [ENAUQA](#)
- v. [22-0161](#) Waterline Supplies FY22-23
Sponsors: W/S Maintenance and Catoosa Department
Attachments: [1591 Waterline supplies](#)

6. **Other Business**

7. **City Attorney's Report**

- a. [22-0284](#) City Attorney's Report-August 2022

Sponsors: City Attorney

- 8. **City Manager's Report**

- a. [22-0286](#) City Manager's Report

Attachments: [Final CM Report.pdf](#)

ADJOURNMENT