

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, May 13, 2014

6:00 PM

Council Chambers

### City Council

*Mayor J.H. Graham, III*  
*Mayor Pro-tem Danny Wyatt*  
*Council Member Jesse Kerley*  
*Council Member George Marlow*  
*Council Member Pete Souza*

*City Manager David Rutherford*  
*City Clerk Sally Oglesby*

**AUDIT COMMITTEE - 5:15 p.m.****PUBLIC HEARING - 5:45 p.m.**

[14-0185](#) Capital Improvement Program

**Sponsors:** City Manager and Finance Department

**REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations - NONE****2. Appointments**

[14-0165](#) Crossville Housing Authority

**Sponsors:** J.H. Graham III

**3. Consent Agenda**

**a.** [14-0183](#) Approval of minutes (4/8/14)

**Sponsors:** City Clerk

**Ordinances on Second Reading**

**b.** [14-0149](#) Ordinance amending the FY2013-14 budget for the SIA CoLinX Cox Avenue Utility Relocation

**Sponsors:** Engineering Department and Tim Begley

**Ordinances on First Reading**

**c.** [14-0178](#) Ordinance amending §8-304 regarding intoxicating liquors

**Sponsors:** City Clerk

**d.** [14-0186](#) Ordinance adopting the Budget for FY2014-15 (in title only)

**Sponsors:** City Manager and Finance Department

**e.** [14-0188](#) Ordinance adopting the tax rate for FY2014-15 (in title only)

**Sponsors:** City Manager

**Additional Consent Items**

- f. [14-0174](#) Approval of initial resolution authorizing the incurrence of indebtedness by the City of Crossville, Tennessee, of not to exceed \$3,750,000  
**Sponsors:** City Manager and Finance Department
- g. [14-0182](#) Approval of waiver of fees for Hilltopper's park on Harrison Ave.
- h. [14-0159](#) Approval of temporary street closing for Pro-Troop Rally on July 4
- i. [14-0197](#) Approval of temporary street closing for Rotary's 5K to be held on October 4
- j. [14-0198](#) Approval of temporary street closings for Memorial Day ceremonies
- k. [14-0155](#) Retroactive Approval of Catoosa Utility Dept. Office Rental Agreement  
**Sponsors:** Catoosa Department
- l. [14-0201](#) Extension of Price Contract #746 Cleaning Services for City Hall Building  
**Sponsors:** Human Resources
- m. [14-0169](#) Approval of Three Star Grant
- n. [14-0194](#) Approval to submit application for JAG funds  
**Sponsors:** City Clerk and Police Department
4. **Bids/Purchases**
- a. [14-0195](#) Contract to Audit  
**Sponsors:** Finance Department
- b. [14-0199](#) 2014 John Deere Zero Turn Mower  
**Sponsors:** Maintenance Department
- c. [14-0203](#) Truck Beds - Street Dept.  
**Sponsors:** Street Department
5. **Marketing Report**
- [14-0202](#) May Marketing Report  
**Sponsors:** Marketing Department
6. **Other Business**
- a. [14-0157](#) Discussion and action on water line extension on Ivey Road  
**Sponsors:** Planning Commission

- b. [14-0164](#) Discussion and action on close-out payments on the downtown project  
**Sponsors:** City Manager and City Clerk
- c. [14-0180](#) Discussion and action on Surface Transportation Program funds  
**Sponsors:** City Clerk
- d. [14-0187](#) Adoption of Capital Improvement Program for 2014-2023  
**Sponsors:** City Manager and Finance Department
- e. [14-0189](#) Discussion and action on sewer extension request from Homestead United Methodist Church
- f. [14-0190](#) Discussion and action on annexation request for 26 Sunshine Road
- g. [14-0191](#) Discussion and action on request for sewer connection for S&J Properties
- h. [14-0209](#) Discussion and action on Building and Related Codes

7. **City Attorney's Report**

- [14-0184](#) City Attorney's Report  
**Sponsors:** City Attorney

8. **City Manager's Report**

- [14-0196](#) City Manager's Report

9. **Public Comment**

**ADJOURNMENT**