

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Thursday, August 6, 2015

5:00 PM

Conference Room 317

### Work Session

*Mayor James Mayberry*  
*Mayor Pro-Tem Pamala Harris*  
*Council Member Jesse Kerley*  
*Council Member Pedro (Pete) Souza*  
*Council Member Danny Wyatt*  
*City Manager David Rutherford*  
*City Clerk Sally Oglesby*

**Roll Call****Call to Order**

1. [15-0291](#) Discussion on refuse collection in mobile home parks
2. [15-0328](#) Discussion on StonePeak SIA project  
**Sponsors:** City Clerk and Engineering Department
3. [15-0335](#) Uniform Bid  
**Sponsors:** Street Department, Maintenance Department, W/S Maintenance and Engineering Department
4. [15-0293](#) Approval of two-year lease renewal of C.A.T.S. for the Depot  
**Sponsors:** City Clerk
5. [15-0312](#) Discussion on annexation request on Old Lantana Road  
**Sponsors:** City Clerk
6. [15-0313](#) Discussion on Plan of Services for annexation on Old Lantana Road  
**Sponsors:** City Clerk
7. [15-0317](#) Commendation - Chris Bennett  
**Sponsors:** Pamala Harris
8. [15-0318](#) Discussion on request for vehicles from the Assessor of Property and Emergency Management  
**Sponsors:** City Manager
9. [15-0319](#) Discussion on County building inspections  
**Sponsors:** City Manager and Code Department
10. [15-0322](#) Discussion on Administrative Hearings  
**Sponsors:** City Attorney
11. [15-0321](#) Update on 2015 Crime Statistics  
**Sponsors:** Police Department
12. [15-0336](#) Police Car Accessories  
**Sponsors:** Police Department
13. [15-0338](#) Light Bars - Police vehicles  
**Sponsors:** Police Department

14. [15-0323](#) Discussion on Catoosa Consolidation Agreement  
*Sponsors:* City Attorney, City Manager and Catoosa Department
15. [15-0320](#) Approval of payment of sponsorship money for City of Crossville Team Championship  
*Sponsors:* Marketing Department
16. [15-0326](#) Comptroller Report on \$1,200,000 three-year capital outlay notes  
*Sponsors:* Finance Department
17. [15-0329](#) Discussion on Initial Resolution authorizing the incurrence of indebtedness not to exceed \$2,000,000  
*Sponsors:* City Clerk and Finance Department
18. [15-0330](#) Discussion on resolution authorizing a loan agreement for an amount not to exceed \$2,000,000  
*Sponsors:* City Clerk and Finance Department
19. [15-0331](#) Discussion on Certificate of Compliance for Kroger  
*Sponsors:* City Clerk and City Attorney
20. [15-0332](#) Discussion on Christmas Open House and Christmas cards  
*Sponsors:* Danny Wyatt
21. [15-0315](#) Approval of Amendment of Contract in Lieu of Performance Bond for Crossville Sanitary Landfill  
*Sponsors:* City Clerk
22. [15-0337](#) Employee Training  
*Sponsors:* City Manager and Human Resources

**Adjournment**