

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, March 12, 2013

6:00 PM

Council Chambers

City Council

Mayor J.H. Graham, III
Mayor Pro-tem Danny Wyatt
Council Member Jesse Kerley
Council Member George Marlow
Council Member Pete Souza

City Manager Bruce Wyatt
City Clerk Sally Oglesby

PUBLIC HEARING - 4:30 p.m.

[13-002](#) Sidewalks on Myrtle Ave./Fourth St.

Sponsors: City Clerk and Engineering Department

AUDIT COMMITTEE - 5:30 p.m.**REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations**

a. [12-0491](#) Student of the Month

Sponsors: City Clerk

b. [12-0492](#) Presentation by UCHRA

2. Appointments

a. [12-0515](#) Stormwater Board of Appeals Appointment

b. [12-0520](#) Crossville Regional Planning Commission

Sponsors: J.H. Graham III

3. Consent Agenda

a. [12-0507](#) Approval of minutes (2/12, 2/20)

Sponsors: City Clerk

Ordinances on Third Reading

b. [12-0461](#) Ordinance amending §11-603 regarding discharge of firearms

Sponsors: Jesse Kerley and Pete Souza

c. [12-0470](#) Ordinance updating §4-300 regarding Occupational Safety and Health Program

Sponsors: Human Resources and Planning Department

d. [12-0471](#) Ordinance amending §14-700 regarding trees and woody vegetation

Sponsors: Tree Board

- e. [12-0479](#) Ordinance amending the FY12013 budget for THWI grant
Sponsors: City Clerk
- f. [12-0486](#) Ordinance amending the FY12-13 budget for City Hall contractual services
Sponsors: City Manager

Additional Consent Items

- g. [12-0489](#) Approval of Loan Agreement with the U.S. Air Force
Sponsors: City Clerk
- h. [12-0509](#) Approval of revised Amphitheatre Rates and St. Jude's Fundraiser date
Sponsors: City Manager
- i. [12-0516](#) Approval of temporary street closings for 1st Annual Race to the Place sponsored by the CCHS Baseball Team on May 11, 2013
Sponsors: City Clerk
- j. [12-0517](#) Approval of contract with Otis Elevator for City Hall Elevator Upgrade in the amount of \$21,527.05
Sponsors: Engineering Department and Tim Begley
- k. [12-0468](#) Approval of utility easement for Volunteer Energy Cooperative
Sponsors: J.H. Graham III

4. Bids/Purchases

- a. [12-0476](#) Fire Dept. Training
Sponsors: Fire Department
- b. [12-0508](#) Athletic Field Conditioner
Sponsors: Parks and Recreation Department
- c. [12-0510](#) Fencing for Dog Park
Sponsors: Parks and Recreation Department
- d. [12-0512](#) Satsuma Abutment Project
Sponsors: City Clerk and Engineering Department

5. Marketing Report

- [12-0514](#) March Marketing Report
Sponsors: Marketing Department

6. Other Business

- a. [12-0505](#) Matters relative to Master Gardeners
Sponsors: City Manager
- b. [12-0519](#) Matters relative to sidewalks on Myrtle Ave/Fourth St.
Sponsors: City Manager, Engineering Department and City Clerk
- c. [12-0495](#) Matters relative to De-annexation of lot located on Golf Club Lane
Sponsors: City Clerk
- d. [12-0518](#) Matters relative to Meadow Park Lake dam maintenance
Sponsors: City Clerk and Engineering Department

7. City Attorney's Report

- [13-001](#) City Attorney's Report
Sponsors: City Attorney

8. City Manager's Report

- [12-0511](#) City Manager's Report

9. Public Comment**SOLICITATION BOARD - 6:25 p.m.**

- [12-0494](#) Cumberland Shrine Club
Sponsors: City Clerk

BEER BOARD - 6:30 p.m.

- a. [12-0488](#) 5 Point Market
Sponsors: City Clerk
- b. [12-0503](#) Price Less Foods #495
Sponsors: City Clerk

ADJOURNMENT