

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, March 11, 2014

6:00 PM

Council Chambers

City Council

Mayor J.H. Graham, III
Mayor Pro-tem Danny Wyatt
Council Member Jesse Kerley
Council Member George Marlow
Council Member Pete Souza

City Manager David Rutherford
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:00 p.m.**PUBLIC HEARING - 5:30 p.m.**

[14-0083](#) Proposed Greenway Grant Application

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Roll Call****Call to Order****1. Proclamations/Presentations**

[14-0063](#) a) Student of the Month
b) American Red Cross
c) Tim Bolin
d) Citizen's Participation Suite

Sponsors: City Clerk

2. Appointments

[14-0100](#) Stormwater Board of Appeals

3. Consent Agenda

a. [14-0090](#) Approval of minutes (2/11)

Sponsors: City Clerk

Ordinances on Third Reading

b. [13-0020](#) Amendment to Personnel Board

Sponsors: City Manager, City Clerk and Human Resources

c. [14-0017](#) 2013 S-2 Municipal Code Supplement

Sponsors: City Clerk

d. [14-0022](#) Ordinance amending the FY2013-14 budget for Ladder #1 repairs

Sponsors: Fire Department

e. [14-0031](#) Ordinance amending the FY13-14 budget for a special city census

Sponsors: City Manager and City Clerk

- f. [14-0032](#) Ordinance amending the FY13-14 budget for recreation master plan

Sponsors: City Manager

- g. [14-0033](#) Ordinance amending the FY13-14 budget for City Manager pay

Sponsors: City Clerk and Human Resources

Ordinances on Second Reading

- h. [14-0053](#) Ordinance amending the FY13-14 budget for selling lot on Holiday Drive

Sponsors: Jesse Kerley

- i. [14-0060](#) Ordinance amending the FY2013-14 budget for payment to Board of Education for mixed drink tax

Sponsors: City Manager

Additional Consent Items

- j. [14-0089](#) Acknowledgement of TCRS Employer Contribution rate for the period beginning July 1, 2014 through June 30, 2015 of 13.65% (reduced from 14.30%)

Sponsors: City Clerk

- k. [14-0079](#) Approval of loan renewal on CCHS Air Force Jet

Sponsors: City Clerk

- l. [14-0085](#) Approval of contract extension with Mauldin & Jenkins for financial audits through June 20, 2016

- m. [14-0088](#) Approval of Amendment #1 to TDOT contract for improvements to Cox Ave.

Sponsors: City Clerk

- n. [14-0093](#) Approval of Amendment #3 with HCP Grant Contract

Sponsors: City Clerk and Planning Department

- o. [14-0095](#) Approval to submit grant application for GHSA funds for Alcohol Saturation and Checkpoints

Sponsors: Police Department

- p. [14-0096](#) Approval to submit grant application for GHSA funds for Young Driver Crash Reduction

Sponsors: Police Department

- q. [14-0097](#) Approval to submit grant application for GHSA funds for High Visibility Enforcement Grant

Sponsors: Police Department

- r. [14-0098](#) Approval to submit grant application for GHSO funds for a Network Coordinator Grant

Sponsors: Police Department

4. Bids/Purchases

- a. [14-0092](#) Fire Department Structural Collapse Training

Sponsors: Fire Department

- b. [14-0102](#) Tree Removal - Airport

Sponsors: City Clerk

5. Marketing Report

- [14-0099](#) March 2014 Marketing Report

Sponsors: Marketing Department

6. Other Business

- a. [14-0101](#) Matters relative to grant application for proposed greenway

Sponsors: City Clerk

- b. [14-0087](#) Matters relative to 2014 Airport Open House/Fly In Funding

Sponsors: Marketing Department

- c. [14-0077](#) Matters relative to sign variance request

Sponsors: City Manager and City Clerk

- d. [14-0086](#) Matters relative to Downtown Revitalization Project

Sponsors: J.H. Graham III

- e. [14-0103](#) Matters relative to Grand Jury

Sponsors: Pete Souza

7. City Attorney's Report

- [14-0091](#) City Attorney's Report

Sponsors: City Attorney

8. City Manager's Report

- [14-0094](#) City Manager's Report

9. Public Comment

ADJOURNMENT