

Office of the Mayor
Crossville, Tennessee
Proclamation

WHEREAS, in the early 1970's a concerned group of Parents and Community Leaders expressed a need for Community Services for People with Intellectual Disabilities in Cumberland County Tennessee, and formed a plan to charter a corporation to provide such services;

WHEREAS, a Charter was issued on May 14, 1975 and a License thereafter, from the State of Tennessee, to a Non-Profit Agency by the name of **Hilltoppers, Inc.** to provide such services;

WHEREAS, the purpose of such Charter was for **Hilltoppers, Inc.** to provide training, occupational, educational and social services to persons having Intellectual Disabilities, thereby giving the person and their family a proficient place to receive services and obtain respite and relief;

WHEREAS, the Administration & Board of Directors have striven to set up policies, systems and standards of care, to provide the best quality of services that can be delivered to each recipient in a day, residential or vocational setting;

WHEREAS, their Mission Statement is to provide services which enhance the Quality of Life for People with Intellectual and Developmental Disabilities through the Promotion of each Person's Identity, Autonomy, Affiliation, Attainment, Safeguards, Rights and Health & Wellness;

WHEREAS, on May 14, 2025 **Hilltoppers, Inc.** will have been in business for 50 years and will celebrate their 50th Anniversary;

WHEREAS, we join in this commemorative event as **Hilltoppers, Inc.** strengthens and reaffirms their resolve, mission, and commitment to empowering people with disabilities, in their homes and in their community. Let them hold steadfast that people will be safe, happy, and comfortable, using their rights as any other citizen, free from abuse, neglect and mistreatment.

NOW, THEREFORE, BE IT RESOLVED, that I, R.J. Crawford, Mayor of Crossville, Tennessee, along with the Crossville City Council, by virtue of the authority vested in me by the State of Tennessee, do proclaim May 2025 as a month to celebrate **Hilltoppers, Inc.** and their **50 years** of continued Community Services to People with Disabilities.

Mayor R.J. Crawford

ATTEST: _____

DATE: _____