CITY OF CROSSVILLE, TENNESSEE SOLICITATION PERMIT APPLICATION

For Department Use Only:			
Date Received: 7-6-2021			
Date Issued:			
Permit #:			

		Permit #:
1 Name of person	or organization $FAIRFIE$	-10 GLADE LIONS CLUB
Address of h	neadquarters of application: P.O.	1, Box 1675
		CO GLADE, TN 38558
	•	
Name of applica	nt's principal officers and managers	
President	JOE FITZGERALD	Address 123 TRENTWOOD DR 38558
Vice-Pres.	TOM SENGER	Address 153 GARFIELO CT 38558
Secretary	LINDA ANDERSON	Address 152 MOUNTAIN VOEW DN 3855
Manager	<u>N/A</u>	Address
Directors:		Address
		Address
		Address
Other:	(Name)	
TREASURER	DUANE WEST	Address 113 HUNTINGTON DN 38558
		Address
applicant to underta	which the solicitation is to be made	is the following: To RAISE FUNDS FORTHE
	•	HIP PROJECTS THROUGH THE SALE OF
	ESE TO AN ESTABLISHED	BASE OF CUSTOMERS.
(Attach a sta	atement if more space is needed.)	
5. The total amoun	t of funds to be raised is estimated to	o be: 44000 - \$5000
6. The receipts fror	n the solicitation will be used or disp	oosed of as follows: (Attach a statement if more space is
•	·	BUTED AS DETERMINED BY
	ABS BOARD OF DIRECTOR	
7. The need for the		follows: (This statement must be specific, supported by

8. The following person(s) will disburse the receipts of this solicitation. (Give name, address, and title) DUANE WEST, TREASURER, 113 HUNTINGTON DR FFG, TN 38558
9. The following person(s) will be in direct charge of conducting the solicitation: (Give name, address, and title) Norm & Linda Anderson 152 Mountain Uiew Dr. FFG. 38558 CHAIR PERSONS, CHEESE SALE
10. The following promoters are connected, or will be connected with the solicitations: (Give name, address, and title) **REGISTERED CLUB MEMBERS**
11. The method or methods to be used in conducting the solicitations are as follows: (Explain on attached sheet, if necessary) <u>ACUB MEMBERS PASS OUT ONDER FORMS, THEN DECLIVER.</u> ALSO MEMBERS SELL DAILY AT THE VILLAGE GREEN MALL IN FFG
12. The proposed dates for the beginning and ending of the solicitations are: Beginning Date _ らいているとい 31, スッユ(
13. The estimated total cost of the entire solicitation campaign is No Expense other. THAN COST OF CHEESE
14. The wages, fees, commissions, expenses or emoluments to be expended or paid to any person in connection with such solicitation, and the name and addresses of all such persons are the following:
15. A full statement of the character and extent of the charitable work being done by the applicant with the City of Crossville is as follows: (explain on attached sheet if more space is needed.) THE CLUB DOES VISUA AND HEARING SCREENING IN THE CUMBERGING COUNTY
SCHOOLS, HAS SCHOLARSHIP PROGRAM FOR SENIOR STUDENTS, "KID SIGHT" FOR YOUNG CHILDREN, AND USUALLY SEND & CHILDREN TO "DIABETIES CAMP" EACH SUMMER.
16. Will the actual cost of the solicitation exceed 25% of the total amount to be raised? ☐ Yes 爲 No
17. Does applicant certify that if a permit is granted, it will not be used or represented in any way as an endorsement of the City of Crossville or by any department or officer thereof? 🗵 Yes 🗌 No

kind and character of the proposed solicitation: IN ADDITION TO THE USION, HEA	-
AND THE SCHULARSHIPS AND DIABOTIS CAMP, WE ALSO PROVIDE GLASSES	
19. Is applicant a non-profit exempt organization under 501(c)(3) of the Internal Revenue §501(c))? Yes \sum No	Code (26 U.S.C.
REQUIRED ATTACHMENTS:	
A statement giving the terms and contents of all agreements, both oral and written	, with all agents,
solicitors, promoters, managers, or conductors in connection with the proposed solicitatio application.	n covered in this
A financial statement for the last preceding fiscal year of all funds collected for charitable	e purposes by the
applicant, giving the amount of money raised, together with the cost of raising it and the	e final distribution
thereof.	
THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE TO THE BEST OF MY KNOWLEDGE (This application must be signed by the individual/owner, or by a partner, or by an officer of the corporal BY: Signature of representative	ation.)
BY: * Norman (Collesson 7-2-20) Signature of representative De	ate
NORMAN A. ANDERSON V.P. 152 MOUNTAIN VIEW DN FFG	Z8:558
Typed or written name, address, and title	
Sworn and subscribed to before me, this 3 day of July, 20 21 Linda M Anderson State 9 11	4
My Commission Expires: April 12, 3025 My Commission Expires: April 12, 3025 My Commission Expires: April 12, 3025	
. www.	

Return to: Valerie Hale, City Clerk, City of Crossville, 392 N. Main, Crossville, TN 38555 Or email to: malena.fisher@crossvilletn.gov