

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, October 9, 2018

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Pamala Harris*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**AUDIT COMMITTEE - 5:15 p.m.****BEER BOARD - 5:45 p.m.**

1. [18-0375](#) Los Montes Restaurant

***Sponsors:*** City Clerk

***Attachments:*** [Los Montes App](#)

[Los Montes Ad](#)

[104 Keyes St Location Map.pdf](#)

**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call****Proclamations/Presentations**

1. [18-0385](#) PRESENTATIONS:

- a) Student of the Month
- b) Chiropractic Awareness Month
- c) AARP

***Attachments:*** [Student of the Month](#)

[Chiropractic Awareness](#)

2. **Public Comment**
3. **Appointments-NONE**
4. **Consent Agenda**

**Ordinances on First Reading**

- a. [18-0345](#) Ordinance amending Crossville Municipal Code 10-202 regarding Dogs

***Sponsors:*** City Manager

- b. [18-0381](#) Ordinance amending FY18-19 Budget Dog Park Equipment

***Sponsors:*** City Manager and Parks and Recreation Department

***Attachments:*** [Dog Park Budget Amendment](#)

[Dog Park equipment bid tab](#)

**Additional Consent Items**

- c. [18-0404](#) Approval of minutes (09/11,09/14)  
***Sponsors:*** City Clerk  
***Attachments:*** [091118](#)  
[091418 Special Call](#)
- d. [18-0386](#) Approval of request from Christian Academy of the Cumberlandds regarding water and sewer tap fees.  
***Sponsors:*** Engineering Department and Tim Begley  
***Attachments:*** [Sewer and Water Tap CAC Request](#)
- e. [18-0132](#) Approval of tournament perks & fee adjustments  
***Sponsors:*** Parks and Recreation Department  
***Attachments:*** [2019 Crossville Tournament Fees & Incentives](#)
- f. [18-0372](#) Approval of temporary street closings for Stone Memorial High School Panther Dash (Cook Road from SMHS to I-40/Cook Rd.)  
***Sponsors:*** City Clerk  
***Attachments:*** [SMHS Request](#)  
[SMHS Map](#)  
[Road Closure Map.pdf](#)
- g. [18-0373](#) Approval of temporary street closings (Main Street from 5th St. to Stanley St.) for Boo on Main  
***Sponsors:*** City Clerk  
***Attachments:*** [Boo On Main Street Closing Request Letter](#)  
[Road Closure Map.pdf](#)
- h. [18-0376](#) Approval of Garrison Park Architectural Services  
***Sponsors:*** Engineering Department and Tim Begley  
***Attachments:*** [Garrison Park-Lose Additional Services](#)
- i. [18-0377](#) Approval of renewal of lease of the Snodgrass Building  
***Sponsors:*** City Clerk  
***Attachments:*** [DCI Request](#)  
[DCI Lease](#)
- j. [18-0383](#) Approval of Interlocal Agreement with Crab Orchard Utility District  
***Sponsors:*** City Attorney  
***Attachments:*** [Updated Interlocal Agreement 10/2/18](#)  
[Interlocal Agreement Crab Orchard](#)

- k. [18-0394](#) Approval of contract with Community Development Partners for administrative services- 2018 Crossville CDBG Sewer System Improvement Project  
*Sponsors:* City Clerk  
*Attachments:* [CDP Contract](#)
- l. [18-0397](#) Approval of 2019 Alcohol Enforcement Grant contract  
*Sponsors:* Police Department and City Clerk  
*Attachments:* [Alcohol Enforcement Grant](#)
- m. [18-0379](#) Approval of grant contract with TDOT for the construction of downtown pedestrian improvements  
*Sponsors:* City Clerk  
*Attachments:* [TDOT Grant Contract](#)

### 5. Bids/Purchases

- a. [18-0337](#) Approval to purchase 2019 Chevrolet Traverse Water Resources Department  
*Sponsors:* Water Resources Department  
*Attachments:* [sales\\_proposal-4](#)
- b. [18-0370](#) Approval to purchase 2019 Chevrolet Silverado 4x4 SSV  
*Attachments:* [2019 Chevrolet 4x4 Crew-Cab Quote - Wilson Co Motors](#)
- c. [18-0371](#) Approval to purchase four L3 Mobile-Vision Police Car Camera Systems  
*Attachments:* [L3 4 camera Quote\\_210727410](#)  
[L3 Sole Source Letter -](#)
- d. [18-0389](#) Approval to purchase two 2019 Chevrolet Impala Admin Vehicles  
*Sponsors:* Police Department  
*Attachments:* [2019 Chevrolet Impala Admin Sedan](#)
- e. [18-0387](#) Approval to purchase vacuum machine for Catoosa Utility Department  
*Sponsors:* Catoosa Department  
*Attachments:* [Catoosa Request](#)
- f. [18-0398](#) Approval to purchase 2018 Caterpillar 420F2 Backhoe - Catoosa Department  
*Sponsors:* Street Department  
*Attachments:* [Backhoe Quote Stowers](#)  
[State of TN - Central Procurement Office.pdf](#)

- g. [18-0393](#) Approval of aircraft for Fly-In  
*Sponsors:* Airport  
*Attachments:* [Airport Flyin Requisition](#)
6. **Other Business**
- a. [18-0322](#) Acceptance of Blackberry Court as a city street  
*Sponsors:* Planning Commission
- b. [18-0374](#) Approval of temporary street closing for Holiday Market (Thurman Avenue from East Fourth St. to East Second St.)  
*Sponsors:* City Clerk  
*Attachments:* [Holiday Market Amended Request](#)  
[Holiday Market Request](#)  
[Road Closure Map.pdf](#)
- c. [18-0333](#) Discussion and action on bridged health insurance for retirees  
*Sponsors:* Human Resources  
*Attachments:* [Actuarial Study](#)  
[Bridge Insurance Cost 2018](#)  
[Bridge Insurance Cost 2018 Description](#)
- d. [18-0382](#) Discussion and action on wage study  
*Sponsors:* City Manager and Human Resources
- e. [18-0378](#) Discussion and action on revision of Maryetta Street trail  
*Sponsors:* City Manager  
*Attachments:* [maryetta-route4](#)  
[maryetta-route approved 2018-09-04](#)  
[maryetta-revised-route](#)
- f. [18-0380](#) Discussion and action on JECDB recommendation on Interchange Business Park pad site  
*Sponsors:* Joint Economic Development Board  
*Attachments:* [September 25 minutes](#)  
[IBP Council Approval](#)
- g. [18-0384](#) Approval to extend lease to Homestead Timber Frames  
*Attachments:* [Lease Extension Request.09.25.2018](#)  
[Homestead Timber Frames Lease 01.15.2016](#)

- h. [18-0388](#) Discussion and action on Catoosa Water Tank (Hwy 127N)  
*Sponsors:* Catoosa Department  
*Attachments:* [Letter of Intent Crossville](#)  
[Letter of Conditions Crossville](#)
- i. [18-0402](#) Approval of change of scope for 2018 CDBG Sewer System Improvements  
*Sponsors:* City Manager and Engineering Department
- j. [18-0401](#) Approval of contract with GRW Engineers, Inc. for engineering services-2018 Crossville CDBG Sewer System Improvement Project  
*Sponsors:* Engineering Department  
*Attachments:* [CDBG Eng Agreement GRW](#)

**City Attorney's Report**

7. [18-0403](#) City Attorney's Report  
*Sponsors:* City Attorney

**City Manager's Report**

8. [18-0405](#) City Manager's Report  
*Sponsors:* City Manager  
*Attachments:* [Full CM Report](#)

**ADJOURNMENT**