

# City of Crossville

99 Municipal Avenue  
Crossville, TN 38555



## Meeting Agenda

Tuesday, December 11, 2012

6:00 PM

Council Chambers

### City Council

*Mayor J.H. Graham, III*  
*Mayor Pro-tem Danny Wyatt*  
*Council Member Jesse Kerley*  
*Council Member George Marlow*  
*Council Member Pete Souza*

*City Manager Bruce Wyatt*  
*City Clerk Sally Oglesby*

**AUDIT COMMITTEE - 5:30 p.m.****REGULAR MEETING - 6:00 p.m.****Roll Call****Call to Order****1. Proclamations/Presentations**

- [12-0395](#) a) Student of the Month  
b) Model Railroad Club  
c) Senior Softball Association  
d) Christmas Card Contest Winners  
**Sponsors:** City Clerk

**2. Appointments**

- a. [12-0353](#) Election of Mayor Pro-Tem  
**Sponsors:** City Clerk
- b. [12-0355](#) Regional Planning Commission  
**Sponsors:** City Clerk
- c. [12-0403](#) Joint Economic Development Board  
**Sponsors:** City Clerk

**3. Consent Agenda**

- a. [12-0420](#) Approval of minutes (11/13)  
**Sponsors:** City Clerk

**Ordinances on Third Reading**

- b. [12-0352](#) Ordinance amending the FY12-13 budget for Water Treatment Plant Improvements  
**Sponsors:** Water Resources Department
- c. [12-0368](#) Adoption of 2012-S1 supplement to the Crossville Municipal Code  
**Sponsors:** City Clerk
- d. [12-0369](#) Annexation of 10.07 acres on Lantana Road (Ace Hardware)  
**Sponsors:** City Clerk

- e. [12-0373](#) Ordinance amending the 12-13 budget for janitorial services

**Sponsors:** City Manager, City Clerk and Human Resources

### **Ordinances on Second Reading**

- f. [12-0382](#) Ordinance amending the FY12-13 budget for the dog park

**Sponsors:** Finance Department

- g. [12-0390](#) Ordinance amending the FY12-13 budget for sewer line replacements

**Sponsors:** Engineering Department and Tim Begley

### **Additional Consent Items**

- h. [12-0399](#) Resolution adopting a Plan of Services for the annexation of 10.07 acres on Lantana Road

**Sponsors:** City Clerk

## **4. Bids/Purchases**

- [12-0402](#) Records Management System

**Sponsors:** Police Department

## **5. Marketing Report**

- [12-0407](#) Marketing Report

**Sponsors:** Marketing Department

## **6. Other Business**

- a. [12-0278](#) Matters relative to SRO program

**Sponsors:** City Clerk

- b. [12-0404](#) Matters relative to International Mechanical Code

**Sponsors:** Code Department

- c. [12-0405](#) Matters relative to International Fuel Gas Code

**Sponsors:** Code Department

- d. [12-0418](#) Matters relative to Plumbing and Mechanical Permit fees

**Sponsors:** Code Department

- e. [12-0406](#) Matters relative to Lantana Road and West Avenue Signal Light

**Sponsors:** Street Department

- f. [12-0416](#) Matters relative to Tenth Street Improvements  
**Sponsors:** Engineering Department and Tim Begley
- g. [12-0408](#) Matters relative to City Charter  
**Sponsors:** Pete Souza
- h. [12-0409](#) Matters relative to airport  
**Sponsors:** Pete Souza
- i. [12-0410](#) Matters relative to Big South Fork Visitor's Center  
**Sponsors:** Pete Souza
- j. [12-0411](#) Matters relative to City employees' benefits  
**Sponsors:** Pete Souza
- k. [12-0412](#) Matters relative to auxiliary/volunteer wages  
**Sponsors:** Pete Souza

**7. City Attorney's Report**

- [12-0413](#) City Attorney's Report  
**Sponsors:** City Attorney

**8. City Manager's Report**

- [12-0415](#) City Manager's Report

**BEER BOARD - 6:30 p.m.**

- a. [12-0396](#) Cumberland Mountain State Park  
**Sponsors:** City Clerk
- b. [12-0400](#) Last Call Sports Bar  
**Sponsors:** City Clerk

**ADJOURNMENT**