

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Thursday, December 8, 2016

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-tem Pamala Harris*  
*Council Member J. H. Graham, III*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*

**AUDIT COMMITTEE - 5:00 p.m.**

**CLOSED EXECUTIVE SESSION - 5:30 p.m.**

**BEER BOARD - 5:45 p.m.**

- 1.      [16-0475](#)      West Ave. Bar & Grill  
                          *Sponsors:* City Clerk
- 2.      [16-0478](#)      Hibachi Super Buffet  
                          *Sponsors:* City Clerk
- 3.      [16-0495](#)      Bull Frog's  
                          *Sponsors:* City Clerk

**PUBLIC HEARING - 5:50 p.m.**

- [16-0489](#)      Annexation Progress Report for 103 Meadowview Lane  
                          *Sponsors:* City Clerk

**REGULAR MEETING - 6:00 p.m.**

**Roll Call**

**Call to Order**

- 1.      **Proclamations/Presentations**
  - [16-0483](#)      a) Student of the Month
  - b) Christmas Card Winners
  - c) Police Department Accreditation
- 2.      **Appointments**
  - a.      [16-0480](#)      Mayor Pro-Tem
  - b.      [16-0479](#)      Crossville Regional Planning Commission
  - c.      [16-0482](#)      City Judge
  - d.      [16-0481](#)      Joint Economic Development Board
  - e.      [16-0493](#)      ADA Coordinator

**3. Consent Agenda**

- a. [16-0476](#) Approval of minutes (10/13-Beer Board, 11/10)

**Sponsors:** City Clerk

**Ordinances on Third Reading**

- b. [16-0413](#) Ordinance amending 2016-17 budget for Safe Routes to Schools project

**Sponsors:** City Clerk

- c. [16-0418](#) Ordinance amending the FY2016-17 budget for Cemetery Software

**Sponsors:** City Clerk

**Ordinances on Second Reading**

- d. [16-0461](#) Ordinance amending the FY2016-17 budget for purchase of a police vehicle and accessories

**Sponsors:** Police Department

- e. [16-0462](#) Ordinance amending the FY2016-17 budget for 2014 Ford Explorer police vehicle

**Sponsors:** Police Department and Human Resources

- f. [16-0466](#) Ordinance adding the amphitheatre as a smoke-free workplace

**Sponsors:** City Manager

**Ordinances on First Reading**

- g. [16-0486](#) Ordinance amending §12-1102(c) of the Crossville Municipal Code regarding administrative hearings

**Sponsors:** City Clerk and City Attorney

- h. [16-0490](#) Ordinance deleting § 11-703 and 11-705 from the Crossville Municipal Code

**Sponsors:** City Attorney

**Additional Consent Items**

- i. [16-0477](#) Approval of temporary road closures for "Run to Read 5K and 1 Mile Walk"

**Sponsors:** City Clerk

- j. [16-0484](#) Agreement with Kidwell & Company, Inc. for Municipal Advisor Services

**Sponsors:** Finance Department

- k. [16-0485](#) Approval of contract with South Cumberland Utility District for the transfer of water lines

*Sponsors:* City Clerk and City Attorney

4. **Bids/Purchases**

- a. [16-0488](#) Message Board for Street Department

*Sponsors:* Street Department

- b. [16-0499](#) Batwing Finish Mower

*Sponsors:* Maintenance Department

- c. [16-0500](#) Equipment Trailer for Water/Sewer Maintenance

*Sponsors:* W/S Maintenance

5. **Marketing Report**

- [16-0506](#) December Marketing Report

*Sponsors:* Marketing Department

6. **Cumberland County/Chamber Report**

7. **Other Business**

- a. [16-0467](#) Approval of application for Site Development Grant

*Sponsors:* Engineering Department and Tim Begley

- b. [16-0487](#) Discussion and action on scheduling Council meetings and work sessions

*Sponsors:* Danny Wyatt

- c. [16-0494](#) Discussion on City Manager selection process

*Sponsors:* Pamala Harris

- d. [16-0498](#) Discussion and action on special City Census

*Sponsors:* J. H. Graham

- e. [16-0465](#) Discussion and action on CCHS Football Field

- f. [16-0491](#) Discussion and action on property tax freeze

*Sponsors:* J. H. Graham

- g. [16-0505](#) Discussion and action on health insurance for City Judge and City Attorney

*Sponsors:* Danny Wyatt

**8. City Attorney's Report**

[16-0501](#) City Attorney's Report

*Sponsors:* City Attorney

**9. City Manager's Report**

[16-0496](#) City Manager's Report

**10. Public Comment**

**ADJOURNMENT**