

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, September 11, 2018

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Pamala Harris*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**AUDIT COMMITTEE - 5:15 p.m.****BEER BOARD - 5:45 p.m.**

1. El Quetzal  
*Attachments:* [El Quetzal App](#)  
[El Quetzal Notice](#)  
[104 Keyes St Location Map.pdf](#)
  
2. Bootleggers  
*Attachments:* [Bootleggers App](#)  
[Bootleggers Public Notice](#)  
[Location Map.pdf](#)

**PUBLIC HEARING - 5:50 p.m.**

1. Annexation Progress Report  
*Attachments:* [Public Hearing Ad](#)

**REGULAR MEETING - 6:00 p.m.**

Call to Order

Roll Call

1. **Proclamations/Presentations**  
  
PRESENTATIONS:  
  
a) Student of the Month  
*Attachments:* [Student of the Month-Lyla Shoemaker](#)
  
2. **Public Comment**
  
3. **Appointments-NONE**
  
4. **Consent Agenda**  
  
a. Approval of minutes (08/14,09/04)  
*Attachments:* [081418](#)  
[090418](#)

**Ordinances on Third Reading**

- b. Ordinance closing an undeveloped right-of-way for Cooper, Sherrill, and Hooie  
**Attachments:** [02718 Cooper-Sherrill.pdf](#)  
[LeeJune Street Divide.pdf](#)  
[ROW closure LeeJune Street](#)
- c. Ordinance closing an undeveloped right-of-way for TCAT and Cumberland Good Samaritans  
**Attachments:** [TCAT\\_Good Sams ROW.pdf](#)  
[TCAT Row Closure](#)
- d. Ordinance amending Crossville Municipal Code 11-603 regarding Shooting Galleries  
**Attachments:** [Shooting Gallery-Code](#)  
[Shooting Gallery Application](#)  
[Shooting Galleries](#)
- e. Ordinance amending FY 18-19 budget for downtown sidewalks and street lights  
**Attachments:** [TAP Grant](#)

**Additional Consent Items**

- f. Approval of Boy Scout Eagle Scout Proposal
- g. Approval of extension of utilities on Cox Avenue  
**Attachments:** [Cox Ave Utility Service](#)  
[Colinx Project Water and Sewer8-29-2018](#)
- h. Blue Cross/Blue Shield 2019 Renewal  
**Attachments:** [City of Crossville 2019](#)
- i. Approval of 2018-19 lease of Catoosa Utility Department building  
**Attachments:** [Catoosa Rental Lease](#)
- j. Approval of Amendment of Contract in Lieu of Performance Bond for Crossville Sanitary Landfill  
**Attachments:** [Landfill Performance Bond Contract](#)
- k. Approval of temporary street closing of Taylor Avenue between Main Street and Thurman Avenue, and the closure of Thurman Avenue between Taylor Avenue and North Street for the Class of 1998 20th reunion on September 15 from 3:30 p.m. to midnight.

**Attachments:** [Road Closing for Class of 1998 Reunion](#)

- l. Approval of temporary streets closings for Friday at the Crossroads in October and December

**Attachments:** [Friday at the Crossroads street closure request](#)

[Road Closure Map.pdf](#)

- m. Approval of temporary street closings for Social Brew Oktoberfest

**Attachments:** [Social Brew Street Closing](#)

[Road Closure Map.pdf](#)

### **Bids/Purchases**

- n. Approval to Purchase Parker THM Analyzer

**Attachments:** [Parker THM Analyzer Quote](#)

- o. Approval to purchase 2019 Grand Cherokee Laredo 4X4

**Attachments:** [Truck for Codes Dept](#)

- p. Approval to purchase Dell Server

**Attachments:** [Quote US\\_PC\\_SC\\_3000027807137.1\\_2018-08-14.pdf](#)

- q. Retroactive Approval for Meadow Park Lake Water Treatment Plant Emergency Pump Replacement

**Attachments:** [Crossville TN 46HST Quote 8-23-2018-B](#)

[46HST](#)

- r. Approval to purchase 2019 Ford Escape

**Attachments:** [2019 ESCAPE 4WD](#)

- s. Approval of bid for Parks & Recreation Grass Seed

**Attachments:** [grass seed 2018](#)

- t. Approval of Fire Fighter Thomas Smith Paramedic Reimbursement

**Attachments:** [T. Smith receipts.pdf](#)

- u. Approval to purchase Excavator & Hammer for Water Transmission & Distribution and declare the trade-in as surplus property.

**Attachments:** [Excavator & Hammer](#)

[State of TN, Central Procurement Office](#)

[Trade-In of JD Backhoe 710B](#)

- v. Approval of Purchase of a 6X4 Diesel Utility Vehicle for Cemetery

**Attachments:** [6x4 Diesel Utility Vehicle](#)

w. Approval of Re-Roofing the Public Works Building

**Attachments:** [Re-Roofing of Public Works Building](#)

**2. Other Business**

a. Discussion and action on bridged health insurance for retirees

**Attachments:** [Bridge Insurance Cost 2018](#)  
[Bridge Insurance Cost 2018 Description](#)

**3. City Attorney's Report**

City Attorney's Report

**4. City Manager's Report**

City Manager's Report September 2018

**Attachments:** [Full CM Report](#)

**ADJOURNMENT**