

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, July 12, 2022

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem R.J. Crawford*  
*Council Member Rob E. Harrison*  
*Council Member Scot Shanks*  
*Council Member Art Gernt*  
*City Manager Greg Wood*  
*City Clerk Valerie Hale*

**AUDIT COMMITTEE - 5:15 p.m.****SOLICITATION BOARD - 5:55 p.m.**

1. [22-0244](#) Fairfield Glade Lions Club

**Sponsors:** City Clerk

**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call**

1. **Proclamations/Presentations-NONE**
2. **Public Comment**
3. **Appointments**
  - a. [22-0208](#) Health and Educational Facilities Board  
**Sponsors:** City Clerk  
**Attachments:** [HealthEduc.pdf](#)
  - b. [22-0227](#) Personnel Board-Employee Representatives  
**Sponsors:** Human Resources
4. **Chamber of Commerce Report**
5. **Consent Agenda**
  - a. [22-0248](#) Approval of minutes (06/14, 06/28)  
**Attachments:** [061422 Min.pdf](#)  
[062822 Min.pdf](#)

**Ordinances on Third Reading**

- b. [22-0207](#) Ordinance enacting and adopting a 2021-S8 supplement to the Code of Ordinances  
**Sponsors:** City Clerk  
**Attachments:** [Crossville TN S-8.pdf](#)
- c. [22-0209](#) Ordinance amending Title 15, Chapter 3 regarding speed limits  
**Attachments:** [15-302 Speed Limit Crossroads Villages.pdf](#)

**Ordinances on Second Reading**

- d. [22-0170](#) Ordinance amending FY21-22 budget-DUI Police Trailer

**Sponsors:** Finance Department

**Attachments:** [21-22 DUI Trailer.pdf](#)

**Ordinances on First Reading**

- e. [22-0229](#) Ordinance amending FY21-22 budget for year-end adjustments

**Additional Consent Items**

- f. [22-0222](#) Approval of variance for 1st Street Estates sidewalk

**Sponsors:** Planning Commission

**Attachments:** [Site Plan\\_First Street Estates\\_Staff Reive\\_MarkUp](#)

- g. [22-0235](#) Approval to rename a portion of Stout Drive

**Attachments:** [Stout Drive Name Change.pdf](#)

- h. [22-0238](#) Approval of resolution selecting GRW Engineers, Inc. & J.R. Wauford & Co. for engineering services for upcoming ARPA projects

**Sponsors:** City Clerk

**Attachments:** [ARPA RES-HIRE Engineer.pdf](#)

- i. [22-0230](#) Approval of temporary street closing for Christy's Pub Grub block party on September 3

**Sponsors:** City Clerk

**Attachments:** [CPB Street Closure.pdf](#)

[CPGs Block Party Road Closure Map](#)

- j. [22-0232](#) Approval of temporary street closing for Cumberland Fellowship Baptism Service at the Amp

**Sponsors:** City Clerk

**Attachments:** [CF Baptism.pdf](#)

[Cumberland Fellowship Baptism Road Closure Map](#)

- k. [22-0231](#) Approval of Authorization to Proceed regarding Meadow Park Lake Expansion Env Phase 2 with BDY

**Sponsors:** Engineering Department and Tim Begley

**Attachments:** [Authorization to Proceed](#)

- l. [22-0237](#) Approval of Open Roads Policy

**Attachments:** [Open Roads Policy.pdf](#)

- m. [22-0242](#) Approval of grant contract for Operations Data Counter Program

**Attachments:** [Ops Data Counter TDOT Contract.pdf](#)

### **Bids/Purchases**

- n. [22-0233](#) Approval to repair Fire Engine Ladder 2

- o. [22-0234](#) Solid Waste Collection

**Sponsors:** City Manager and Street Department

**Attachments:** [Bids-Solid Waste2022.pdf](#)

[Bid - Solid Waste Add #1.pdf](#)

[Bid Solid Waste Add #2.pdf](#)

[Solid Waste-2022.pdf](#)

- p. [22-0239](#) Approval to purchase Zero Turn, Diesel, Rear-Discharge Mower for Maintenance Dept.

**Sponsors:** Maintenance Department

**Attachments:** [Mtn Farm Letter.pdf](#)

[03222022\\_HighMastPole\\_MaintRoof\\_ZeroTurnMower\\_Flooring\\_DuplexPump\\_I](#)

- q. [22-0240](#) Approval to replace Variable Frequency Drive (VFD) at Little Obed Lift Station

**Attachments:** [VFD Quote.pdf](#)

### **6. Other Business**

- a. [22-0241](#) Discussion regarding donation to Crossville Hawks

**Attachments:** [Hawks donation.pdf](#)

- b. [22-0243](#) Discussion regarding Medical Director

### **7. City Attorney's Report**

- a. [22-0247](#) City Attorney's Report-July 2022

**Sponsors:** City Attorney

### **8. City Manager's Report**

- a. [22-0246](#) City Manager's Report

**Attachments:** [CM Report June 2022](#)

### **ADJOURNMENT**

