

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, September 3, 2019

5:00 PM

Conference Room 317

Work Session

Call to Order**Roll Call**

1. [19-0086](#) Presentation Debt and Interest rates
2. [19-0289](#) Approval of Employee Health Insurance Renewal
Sponsors: Human Resources
Attachments: [Projected Monthly Cost 2020](#)
3. [19-0292](#) Approval of application for a Public Entity Partners Driver Safety Grant
Sponsors: City Clerk
Attachments: [19-20PE_PartnersDriverSafety](#)
4. [19-0282](#) Approval of reimbursement to Veolia Water for maintenance expense overage
Sponsors: Waste Water Treatment Plant
Attachments: [Veolia Maintenance Expense Overage](#)
5. [19-0295](#) Approval of grant contract with TDOT for Maintenance Hangar Repair Design
Sponsors: Engineering Department and Tim Begley
Attachments: [TDOT Contract](#)
6. [19-0281](#) Approval of contract with Atkins for engineering services for Maintenance Hangar Repairs
Sponsors: Engineering Department and Tim Begley
Attachments: [Maintenance Hangar Repairs Design Contract](#)
7. [19-0294](#) Approval of construction grant application for the airport maintenance building upgrades and ordinance amending FY19-20 budget
Sponsors: Engineering Department and Tim Begley
Attachments: [Main Hgr Est Prob Costs 082119.pdf](#)
8. [19-0286](#) Approval of Close-Out Change Order for Asphalt & Crack Repair for Basketball Courts
Sponsors: Engineering Department and Tim Begley
Attachments: [Change Order 1 - Asphalt & Crack repair - Basketball Courts.pdf](#)
9. [19-0287](#) Approval of Close-Out Change Order for Resurfacing of Asphalt Trails at Centennial Park
Sponsors: Engineering Department and Tim Begley
Attachments: [Change Order 1 - Asphalt - Walking Trails - Centennial Park.pdf](#)

10. [19-0288](#) Approval of Aerial Photography Purchase with Cumberland County E911
Sponsors: Engineering Department
Attachments: [Cumberland Ortho.pdf](#)
11. [19-0271](#) Approval of Annexation and Plan of Services for Sweetgum Circle (Tax Map 113H-E-029.00)
Sponsors: Planning Commission
Attachments: [Annexation Map.pdf](#)
[Request Letter.pdf](#)
[Plan of Services_ Revised](#)
12. [19-0272](#) Approval of Sewer Line Extension along Cook Rd.
Sponsors: Planning Commission
Attachments: [Stubbs' Request](#)
[Stubbs Property Cook Rd Sewer Quote.pdf](#)
[Stubbs Property Cook Rd Location Map.pdf](#)
13. [19-0290](#) Discussion and action on proposed change to the Interchange Business Park site pad
14. [19-0280](#) Ordinance amending §15-125 in the Crossville Municipal Code regarding Rules of the Road
Sponsors: Police Department
Attachments: [Rules of the Road 19](#)
[55-3-102](#)
15. [19-0264](#) Approval of temporary street closing for CCHS Homecoming Parade
Sponsors: City Clerk
Attachments: [CCHS Parade Request & Map](#)
[Road Closure Map.pdf](#)
16. [19-0263](#) Approval of 2019-20 lease of Catoosa Utility Department building
Sponsors: Catoosa Department
Attachments: [Catoosa Lease](#)
17. [19-0279](#) Approval of Amendment of Contract in Lieu of Performance Bond for Crossville Sanitary Landfill
Sponsors: City Manager
Attachments: [Landfill Performance Bond Contract](#)
18. [19-0274](#) Approval of transfer of retainage funds for the Holiday Hills Waterline Replacement Project

19. [19-0285](#) Approve the purchase of 4x4 Side-by-Side Utility Vehicle & declare the trade-in 2001 Mule as surplus property.
Sponsors: Maintenance Department
Attachments: [2019 Mule](#)
[Fixed Asset Disposal for 2001 4 X 4 Mule](#)
[2001 4 X4 Mule Trade-In](#)
20. [19-0275](#)
Sponsors: Police Department and Finance Department
Attachments: [RXRYQ2106 2019 V8 AWD Charger Quote](#)
21. [19-0249](#) Approve the purchase of a Signal Cabinet for the Street Department
Sponsors: Street Department
Attachments: [Signal Cabinet](#)
22. [19-0276](#) Approval to purchase Police Department K9
Sponsors: Police Department and Finance Department
Attachments: [Southern Police K9 Invoice](#)
23. [19-0278](#) Approval to purchase Body Armor for SWAT team
Sponsors: Police Department and Finance Department
Attachments: [2019 SWAT Vest Quote](#)
[2019-2020 SWAT request letter](#)
24. [19-0293](#) Approval to purchase vehicle for Crossville/Cumberland County EMA
Sponsors: City Manager

Adjournment