

# City of Crossville

392 N. Main  
Crossville, TN 38555



## Meeting Agenda

Tuesday, February 14, 2017

6:00 PM

Council Chambers

### City Council

*Mayor James Mayberry*  
*Mayor Pro-Tem J. H. Graham, III*  
*Council Member Pamala Harris*  
*Council Member Scot Shanks*  
*Council Member Danny Wyatt*  
*Interim City Manager Lee Lawson*  
*City Clerk Sally Oglesby*

**AUDIT COMMITTEE - 4:45 p.m.****CLOSED EXECUTIVE SESSION - 5:15 p.m.****BEER BOARD - 5:45 p.m.**

1. [17-0042](#) Grinder House Coffee Co.

**Sponsors:** City Clerk

2. [17-0062](#) S K Mart

**Sponsors:** City Clerk

**REGULAR MEETING - 6:00 p.m.****Call to Order****Roll Call****1. Proclamations/Presentations**

- [17-0037](#)
  - a) Student of the Month
  - b) Young Artist recognition
  - c) Spay Day

**2. Public Comment****3. Appointments**

- a. [17-0040](#) Lake Commission

**Sponsors:** Lake Commission

**4. Consent Agenda**

- a. [17-0060](#) Approval of minutes (1/10, 1/17, 2/7, 2/7-Beer Board)

**Sponsors:** City Clerk

**Ordinances on Third Reading**

- b. [16-0486](#) Ordinance amending §12-1102(c) of the Crossville Municipal Code regarding administrative hearings

**Sponsors:** City Clerk and City Attorney

- c. [16-0487](#) Ordinance amending Title 1, Chapter 1, Sections 1 and 2 of the Crossville Municipal Code pertaining to City Council meetings  
**Sponsors:** Danny Wyatt
- d. [16-0488](#) Ordinance amending the FY2016-17 budget for purchase of Message Board for Street Department  
**Sponsors:** Street Department
- e. [16-0490](#) Ordinance deleting § 11-703 and 11-705 from the Crossville Municipal Code  
**Sponsors:** City Attorney
- f. [16-0491](#) Ordinance adding Section 5-203 to the Crossville Municipal Code pertaining to a property tax freeze  
**Sponsors:** J. H. Graham
- g. [16-0498](#) Ordinance amending the FY2016-17 budget for a special City Census  
**Sponsors:** J. H. Graham

#### **Ordinances on Second Reading**

- h. [17-0023](#) Ordinance amending the FY2016-17 budget for police vehicle

#### **Ordinances on First Reading**

- i. [17-0046](#) Ordinance amending § 1-801 of the Crossville Municipal Code regarding public records  
**Sponsors:** City Clerk

#### **Additional Consent Items**

- j. [17-0044](#) Approval of information technology access for Auditors  
**Sponsors:** Finance Department
- k. [17-0052](#) Approval of loan agreement for Air Force jet  
**Sponsors:** City Clerk
- l. [17-0045](#) Adoption of Public Records Policy  
**Sponsors:** City Clerk
- m. [17-0058](#) Approval of ADA Grievance Procedure  
**Sponsors:** Human Resources
- n. [17-0047](#) Approval of temporary street closings for Crossville Cruisers  
**Sponsors:** James Mayberry

- o. [17-0028](#) Approval of deduct Change Order #2-Final on corporate hangar sitework  
*Sponsors:* Airport, Engineering Department and City Clerk
- p. [17-0054](#) Approval of waiver of Black Berry Ridge Sewer Tap Fee  
*Sponsors:* Engineering Department and Tim Begley
- q. [17-0056](#) Approval of TDOT Tree Planting Permit  
*Sponsors:* Engineering Department and Tim Begley
- r. [17-0057](#) Approval of lease addendum with the TAD Center  
*Sponsors:* City Clerk
  
- 5. **Bids/Purchases**
- a. [17-0069](#) Miox M2 System - Holiday Hills  
*Sponsors:* Water Resources Department
  
- 6. **Marketing Report**  
[17-0064](#) February Marketing Report
  
- 7. **Cumberland County/Chamber Report**
  
- 8. **Other Business**
- a. [17-0021](#) Discussion and action on request for outside-City sewer line extension
- b. [17-0063](#) Approval for connection to City sewer at outside-City rates (2496 Lantana Rd)  
*Sponsors:* City Clerk
- c. [17-0048](#) Discussion and action on transferring property for Shooting Sports Park  
*Sponsors:* City Attorney
- d. [17-0053](#) Discussion and action on Quail Hollow Airport Property  
*Sponsors:* Engineering Department and Tim Begley
- e. [17-0055](#) Discussion and action on geotechnical work for Site Development Grant  
*Sponsors:* Engineering Department and Tim Begley
- f. [17-0059](#) Discussion and action on corporate hangar operations  
*Sponsors:* James Mayberry

- g. [17-0068](#) Discussion and action on permanent City Manager

*Sponsors:* James Mayberry

9. **City Attorney's Report**

- [17-0051](#) City Attorney's Report

*Sponsors:* City Attorney

10. **City Manager's Report**

- [17-0065](#) City Manager's Report

**ADJOURNMENT**