

City of Crossville

392 N. Main
Crossville, TN 38555



Meeting Agenda

Tuesday, April 11, 2017

6:00 PM

Council Chambers

City Council

Mayor James Mayberry
Mayor Pro-Tem J. H. Graham, III
Council Member Pamala Harris
Council Member Scot Shanks
Council Member Danny Wyatt
City Manager Greg Wood
City Clerk Sally Oglesby

AUDIT COMMITTEE - 5:20 p.m.**PUBLIC HEARING - 5:50 p.m.**

- [17-0102](#) Proposed annexation and Plan of Services 2496 Lantana Rd.
Proposed annexation and Plan of Services 99 Grandview Drive
Annexation Progress Report - Orange Circle

Sponsors: City Clerk

SOLICITATION BOARD - 5:55 p.m.

- [17-0138](#) Crossville Lions Club Charities, Inc.

Sponsors: City Clerk

REGULAR MEETING - 6:00 p.m.**Call to Order****Roll Call****1. Proclamations/Presentations**

- [17-0145](#) a) Student of the Month
b) Firefighter of the Quarter
- [17-0081](#) c) Community Transportation Planning Grant

Sponsors: Planning Commission, Engineering Department, Planning Department
and Street Department

2. Public Comment**3. Appointments**

- [17-0077](#) Industrial Development Board

4. Consent Agenda

- a) [17-0119](#) Approval of minutes (3/14, 3/21-2 meetings, 4/4)

Sponsors: City Clerk

Ordinances on Third Reading

- b) [17-0080](#) Ordinance amending the 2016-17 budget for donation to Friends of the
Trail

- c) [17-0116](#) Ordinance adding § 14-901 to the Crossville Municipal Code pertaining to telecommunication facility services moratorium

Sponsors: City Clerk, Engineering Department, Planning Department, Street Department, W/S Maintenance, Code Department and Information Technology Department

Ordinances on Second Reading

- d) [17-0094](#) Ordinance replacing § 16-200 of the Crossville Municipal Code regarding excavation and cut fees in public right-of-way

Sponsors: City Clerk, Engineering Department, W/S Maintenance, Street Department and Planning Department

Ordinances on First Reading

- e) [17-0133](#) Ordinance amending the 2016-17 budget for legislative travel

Sponsors: City Manager

- f) [17-0141](#) Ordinance enacting and adopting a 2017-S5 supplement to the Code of Ordinances

Sponsors: City Clerk

Additional Consent Items

- g) [17-0063](#) Resolution adopting a Plan of Services and annexation of 2496 Lantana Rd

Sponsors: City Clerk

- h) [17-0118](#) Approval of fire truck repairs for Engine 17

Sponsors: City Manager, Fire Department and Finance Department

- i) [17-0125](#) Approval for a grant application for the purchase of a Jet-A fuel truck

Sponsors: Airport and City Clerk

- j) [17-0139](#) Approval of TCRS Contribution Percentage for 2017-18

- k) [17-0114](#) Approval of temporary road closings for Dave Kirk Automotive 5K

- l) [17-0115](#) Approval of temporary street closings for Taste of Crossville

- m) [17-0122](#) Approval of temporary street closing for Bread of Life Block Party

- n) [17-0123](#) Approval of temporary street closing for Pro Troop Rally and Children's Parade on July 4

- o) [17-0130](#) Approval of temporary street closings for 5K on June 2

- p) [17-0124](#) Approval of Addendum No. 1 to the engineering contracts for the corporate hangar

Sponsors: City Clerk

5. Bids/Purchases

- a) [17-0103](#) 2017 4th of July Fireworks

- b) [17-0117](#) Work Truck (Water Resources)

Sponsors: Water Resources Department

- c) [17-0121](#) Pump Station Renovation

Sponsors: Waste Water Treatment Plant

- d) [17-0131](#) Industrial Park tank painting

Sponsors: Catoosa Department

- e) [17-0135](#) Engineered Wood Fiber Mulch

Sponsors: Parks and Recreation Department

- f) [17-0136](#) Audit Proposals

Sponsors: Finance Department

6. Marketing Report

- [17-0134](#) April Marketing Report

7. Cumberland County/Chamber Report

8. Other Business

- a) [17-0132](#) Discussion and action on Meadow Park Lake parking

Sponsors: Lake Commission

- b) [17-0061](#) Discussion and possible action on retiree rehires

Sponsors: City Manager and Human Resources

- c) [17-0140](#) Discussion and action on Cox Ave. acquisition

Sponsors: City Clerk and Engineering Department

- d) [17-0101](#) Discussion and action on Solid Waste Collection

Sponsors: Street Department

- e) [17-0128](#) Discussion and action on the downtown sidewalk project

Sponsors: City Manager

9. **City Attorney's Report**

[17-0142](#) City Attorney's Report

10. **City Manager's Report**

[17-0143](#) City Manager's Report

ADJOURNMENT