## **GRANT BUDGET**

Agency Name: Crossville Police Department

Project Title: Alcohol Saturation /Roadside Checkpoints

The grant budget line-item amounts below shall be applicable only to expense incurred during the following

Applicable Period:

**BEGIN:** 10/01/2016

END: 09/30/2017

| POLICY<br>03 Object<br>Line-item<br>Referenc | EXPENSE OBJECT LINE-ITEM CATEGORY 1   | GRANT<br>CONTRACT | GRANTEE<br>PARTICIPATION | TOTAL<br>PROJECT |
|--|---|-------------------|--------------------------|------------------|
| 1 & 2  | Salaries, Benefits & Taxes  | \$14,592.00       | \$0.00                   | \$14,592.00      |
| 4, 15  | Professional Fee, Grant & Award 2   | \$0.00            | \$0.00                   | \$0.00           |
| 5, 6, 7, 8,<br>9. 10                         | Supplies, Telephone, Postage & Shipping,<br>Occupancy, Equipment Rental & Maintenance,<br>Printing & Publications | \$408.00          | \$0.00                   | \$408.00         |
| 11, 12                                       | Travel, Conferences & Meetings  | \$0.00            | \$0.00                   | \$0.00           |
| 13   | Interest 2  | \$0.00            | \$0.00                   | \$0.00           |
| 14   | Insurance   | \$0.00            | \$0.00                   | \$0.00           |
| 16   | Specific Assistance To Individuals  | \$0.00            | \$0.00                   | \$0.00           |
| 17   | Depreciation <sup>2</sup>   | \$0.00            | \$0.00                   | \$0.00           |
| 18   | Other Non-Personnel 2   | \$0.00            | \$0.00                   | \$0.00           |
| 20   | Capital Purchase <sup>2</sup>   | \$0.00            | \$0.00                   | \$0.00           |
| 22   | Indirect Cost   | \$0.00            | \$0.00                   | \$0.00           |
| 24   | In-Kind Expense   | \$0.00            | \$0.00                   | \$0.00           |
| 25   | GRAND TOTAL   | \$15,000.00       | \$0.00                   | \$15,000.00      |

Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.state.tn.us/finance/act/documents/policy3.pdf).

2 Applicable detail follows this page if line-item is funded.

## GRANT BUDGET LINE-ITEM DETAIL:

| PROFESSIONAL FEE/ GRANT & AWARD | AMOUNT |
|---------------------------------|--------|
|                                 | \$0.00 |
| TOTAL                           | \$0.00 |

## **GRANT BUDGET LINE-ITEM DETAIL:**

| OTHER NON-PERSONNEL | AMOUNT |
|---------------------|--------|
|                     | \$0.00 |
| TOTAL               | \$0.00 |

## GRANT BUDGET LINE-ITEM DETAIL:

| CAPITAL PURCHASE              | AMOUNT |
|-------------------------------|--------|
| Equipment (Less Than \$5,000) | \$0.00 |
| TOTAL                         | \$0.00 |