



## Legislation Details (With Text)

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**File #:** 15-0461      **Version:** 1      **Name:** Presentations-November  
**Type:** Proclamation      **Status:** Filed  
**File created:** 10/27/2015      **In control:** City Council  
**On agenda:** 11/12/2015      **Final action:** 11/12/2015  
**Title:** a) Student of the Month

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month

Date	Ver.	Action By	Action	Result
11/12/2015	1	City Council	presented	

a) Student of the Month

**SUMMARY:**

a) Student of the Month - Jordan Thompson for "manners"

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**