



Legislation Details (With Text)

File #: 16-0459 **Version:** 1 **Name:** Presentations-Nov
Type: Presentation **Status:** Regular Agenda
File created: 10/26/2016 **In control:** City Council
On agenda: 11/10/2016 **Final action:** 11/10/2016
Title: a) Student of the Month
Sponsors: City Clerk
Indexes:
Code sections:
Attachments: 1. Student of the Month

Date	Ver.	Action By	Action	Result
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a) Student of the Month

SUMMARY:

a) Student of the Month - Andrew Dennis for "Manners"

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: