



## Legislation Details (With Text)

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**File #:** 16-0459      **Version:** 1      **Name:** Presentations-Nov  
**Type:** Presentation      **Status:** Regular Agenda  
**File created:** 10/26/2016      **In control:** City Council  
**On agenda:** 11/10/2016      **Final action:** 11/10/2016  
**Title:** a) Student of the Month  
**Sponsors:** City Clerk  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Student of the Month

Date	Ver.	Action By	Action	Result
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a) Student of the Month

**SUMMARY:**

a) Student of the Month - Andrew Dennis for "Manners"

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**