



## Legislation Details (With Text)

**File #:** 16-0114      **Version:** 1      **Name:** Marketing-March  
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**File created:** 3/1/2016      **In control:** City Council  
**On agenda:** 3/10/2016      **Final action:** 3/10/2016  
**Title:** March Marketing Report  
**Sponsors:** Marketing Department  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/10/2016	1	City Council	received and filed	

### March Marketing Report

Marketing Director Billy Loggins will provide an update on the following:

- Tennessee Senior Olympics.....State games June 13<sup>th</sup> & 14<sup>th</sup>
- Crossville Depot available for weekday meetings
- Tennessee Tourism Brochures
- 8<sup>th</sup> Annual Sustainability Fair
- 2016 Water Fest
- 2016 Airport Open House / Fly In
- Community Easter Egg Hunt
- Depot Farmers' Market
- Crossville Area Accommodations

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: