



## Legislation Details (With Text)

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**File #:** 15-0298      **Version:** 1      **Name:** Marketing Report-July  
**Type:** Report      **Status:** Filed  
**File created:** 7/6/2015      **In control:** City Council  
**On agenda:** 7/9/2015      **Final action:** 7/9/2015

**Title:** July Marketing Report

**Sponsors:** Marketing Department

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/9/2015	1	City Council		received and filed

### July Marketing Report

Marketing Director Billy Loggins will provide an update on the following:

- "Tennessee for a Lifetime"
- Hiking Event
- Friday Night Air Summer Concert Series
- Team Championship
- Waterfest 2015
- Tennessee Women's Open
- Cumberland County Playhouse
- 4<sup>th</sup> of July

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: