



## Legislation Details (With Text)

**File #:** 16-0424      **Version:** 1      **Name:** Oct. Marketing  
**Type:** Report      **Status:** Filed  
**File created:** 10/3/2016      **In control:** City Council  
**On agenda:** 10/13/2016      **Final action:** 10/13/2016  
**Title:** October Marketing Report  
**Sponsors:** Marketing Department

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/13/2016	1	City Council		received and filed

### October Marketing Report

Marketing and Public Relations Director Billy Loggins will provide updates on the following:

- Airport Open House / Fly In
- Hiking Marathon
- Downtown Crossroads event
- Christmas Parade
- Upper Cumberland Senior Olympics
- 2016 Fire Prevention Week
- Crossville / Cumberland County Law Enforcement Community Evening

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**