



## Legislation Details (With Text)

**File #:** 17-0091      **Version:** 1      **Name:** March Marketing  
**Type:** Report      **Status:** Filed  
**File created:** 2/28/2017      **In control:** City Council  
**On agenda:** 3/14/2017      **Final action:** 3/14/2017  
**Title:** March Marketing Report  
**Sponsors:** Marketing Department

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/14/2017	1	City Council		received and filed

### March Marketing Report

Marketing Director Billy Loggins will provide a report on the following:

- March is Colorectal Awareness Month
- April is National Child Abuse Awareness Month
- Run to Read event
- CMC Health Fair
- Woodlawn Trail
- Airport Open House/Fly In date
- PGA Veterans Program

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**