



## Legislation Details (With Text)

**File #:** 15-0378      **Version:** 1      **Name:** Proclamations-October  
**Type:** Proclamation      **Status:** Filed  
**File created:** 8/28/2015      **In control:** City Council  
**On agenda:** 10/8/2015      **Final action:** 10/8/2015  
**Title:** a) Student of the Month  
b) Chiropractic Awareness Month  
c) Domestic Violence Awareness Month  
d) Officer of the Month  
**Sponsors:** City Clerk

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month, 2. Chiropractic Awareness, 3. Domestic Violence Awareness

Date	Ver.	Action By	Action	Result
10/8/2015	1	City Council	presented	

- a) Student of the Month
- b) Chiropractic Awareness Month
- c) Domestic Violence Awareness Month
- d) Officer of the Month

**SUMMARY:**

- a) Student of the Month - James Lawson for "responsibility"
- b) Chiropractic Awareness Month
- c) Domestic Violence Awareness Month
- d) Officer of the Month

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**