



Legislation Details (With Text)

File #: 18-0229 **Version:** 1 **Name:** Waterline Supplies Bid 18-19
Type: Bids/Purchases **Status:** Passed
File created: 5/31/2018 **In control:** City Council
On agenda: 6/12/2018 **Final action:** 6/12/2018
Title: Waterline Supplies
Sponsors:
Indexes:
Code sections:
Attachments: 1. Waterline Supplies #1447

Date	Ver.	Action By	Action	Result
6/12/2018	1	City Council	approved as recommended	

Waterline Supplies

SUMMARY:

Annual bids were received on waterline supplies. The following recommendations are made:

Primary Suppliers:

Southern Pipe & Supply: Saddles (Smith Blair), 2 - 10", 14"x 3/4", and 14" x 1"; Coupling for 3/4" service tubing brass; Brass Saddles (Ford) (all); 2" Ford Setters (all).

G&C Supply: Saddles (Smith Blair), 12", 14" x 2" and 16"; Corp Stops (Ford), 3/4" PE Municipex CTS Servicing Tubing 500' coils; 18" plastic meter box (Carson-Brooks) plastic lid; 3/4" Meter yokes (Ford) 7" rise; 15" concrete meter box w/C1 reader flip lid; and 1" Ford meter yoke 10" rise w/double check valve

Core & Main: Master Meters (all); 2" Meter with flange connector; 2", 3", and 4" DB compound meters; 1" PE Municipex CTS Service Tubing 500' coil; Smith Blair 3/4" x 3" full circle clamp for service tubing; Master Meter Registers (all); Octave Meters S/S (all); 3G DS Encoders; DLG 3G Fast Pulse; and Octobe Double Pulse Output

Consolidated Pipe & Supply: 17" x 30" plastic meter box 18"

National Meter: Badger meters

Alternate Suppliers: (when not available from primary supplier)

Southern Pipe: Core Stops (Ford); 3/4" Meter yokes (Ford) 7" rise; 1" Ford meter yoke 10" rise w/double check valve

Consolidated Pipe & Supply: ¾" PE Municipex CTS Servicing Tubing 500' coils; Smith Blair ¾" x 3" full circle clamp for service tubing; 18" plastic meter box (Carson-Brooks) plastic lid; 15" concrete meter box w/C1 reader flip lid

G&C Supply: Coupling for ¾" service tubing brass; 1" PE Municipex CTS Service Tubing 500' coil; Brass Saddles (Ford) (all); 2" Ford Setters (all); and 17" x 30" plastic meter box 18".

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: Approve annual price contracts as recommended for FY 2018-2019.