



## Legislation Details (With Text)

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**File #:** 18-0240      **Version:** 1      **Name:** Presentations-June  
**Type:** Presentation      **Status:** Filed  
**File created:** 6/5/2018      **In control:** City Council  
**On agenda:** 6/12/2018      **Final action:** 6/12/2018  
**Title:** Presentations-June  
a)Amateur Radio Field Day

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amateur Radio Week

Date	Ver.	Action By	Action	Result
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Presentations-June  
a)Amateur Radio Field Day

SUMMARY: a) Representatives from the Amateur Radio Club will be present to receive proclamation

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: