



Legislation Details (With Text)

File #: 22-0071 **Version:** 1 **Name:** Presentations-March 2022
Type: Presentation **Status:** Filed
File created: 3/4/2022 **In control:** City Council
On agenda: 3/8/2022 **Final action:** 3/8/2022
Title: Presentations - March 2022
Sponsors: James Mayberry
Indexes:
Code sections:
Attachments: 1. Student of the Month

Date	Ver.	Action By	Action	Result
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Presentations - March 2022

SUMMARY:

March Student of the Month - James Armstrong

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: