



## Legislation Details (With Text)

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**File #:** 16-0018      **Version:** 1      **Name:** Presentations-January  
**Type:** Presentation      **Status:** Filed  
**File created:** 12/21/2015      **In control:** City Council  
**On agenda:** 1/14/2016      **Final action:** 1/14/2016  
**Title:** a) Student of the Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Student of the Month

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 1/14/2016 | 1    | City Council | announced |        |

a) Student of the Month

### SUMMARY:

a) Student of the Month - Jesla Uribe for the character trait "honesty"

### BUDGET ACCOUNT:

### NECESSARY COUNCIL ACTION: