



## Legislation Details (With Text)

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**File #:** 13-0040      **Version:** 1      **Name:** City Attorney's Report  
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**File created:** 4/3/2013      **In control:** City Council  
**On agenda:** 4/9/2013      **Final action:** 4/9/2013  
**Title:** City Attorney's Report  
**Sponsors:** City Attorney  
**Indexes:** Not applicable

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/9/2013	1	City Council		received and filed

### City Attorney's Report

**SUMMARY:**

City Attorney Kenneth Chadwell will provide an update on legal matters.

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**