



## Legislation Details (With Text)

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**Type:** Presentation      **Status:** Filed  
**File created:** 10/3/2019      **In control:** City Council  
**On agenda:** 10/8/2019      **Final action:** 10/8/2019  
**Title:** Presentations/Proclamations - October  
a) Student of the Month  
b) National Chiropractic Health Month

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month, 2. National Chiropractic Health Month 2019

Date	Ver.	Action By	Action	Result
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Presentations/Proclamations - October

- a) Student of the Month
- b) National Chiropractic Health Month

**SUMMARY:**

- a) Student of the Month - Lathon Stephens for Responsibility
- b) National Chiropractic Health Month 2019

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**