



## Legislation Details (With Text)

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**File #:** 20-0070      **Version:** 1      **Name:** City Attorney-March  
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**File created:** 3/4/2020      **In control:** City Council  
**On agenda:** 3/10/2020      **Final action:** 3/10/2020  
**Title:** City Attorney's Report-March  
**Sponsors:** City Attorney

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/10/2020	1	City Council		received and filed

City Attorney's Report-March

**SUMMARY:**

City Attorney Will Ridley will provide an update on legal matters.

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**