



## Legislation Details (With Text)

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**File #:** 18-0343      **Version:** 1      **Name:** Presentations-September  
**Type:** Presentation      **Status:** Filed  
**File created:** 8/27/2018      **In control:** City Council  
**On agenda:** 9/11/2018      **Final action:** 9/11/2018  
**Title:** PRESENTATIONS:

a) Student of the Month

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month-Lyla Shoemaker

Date	Ver.	Action By	Action	Result
9/11/2018	1	City Council	announced	

PRESENTATIONS:

a) Student of the Month

SUMMARY:

a) Student of the Month - Lyla Shoemaker for Cooperation

NECESSARY COUNCIL ACTION: