



## Legislation Details (With Text)

**File #:** 14-0099      **Version:** 1      **Name:** March Marketing Report  
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**File created:** 3/4/2014      **In control:** City Council  
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**Title:** March 2014 Marketing Report  
**Sponsors:** Marketing Department  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/11/2014	1	City Council		received and filed

### March 2014 Marketing Report

Marketing Director Billy Loggins will provide an update:

- Visitor Center material
- Crossville Info. Requests
- Retirement Letters
- Dog Park
- Senior Men's Open / Women's Open
- 2014 Sustainability Fair
- Sustainable Communities
- Volunteer Opportunities
- Meadow Park Lake Events

NECESSARY COUNCIL ACTION: