



## Legislation Details (With Text)

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**File #:** 15-0162      **Version:** 1      **Name:** 2015-2024 Capital Plan  
**Type:** Report      **Status:** Passed  
**File created:** 4/16/2015      **In control:** Work Session  
**On agenda:** 5/7/2015      **Final action:** 5/7/2015  
**Title:** Discussion on 2015-2024 Capital Improvement Program  
**Sponsors:** City Manager

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2015	1	Work Session	received and filed	

Discussion on 2015-2024 Capital Improvement Program

**SUMMARY:**

By Charter, the Capital Improvement Program must be adopted by City Council by June 1.

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**