



## Legislation Details (With Text)

**File #:** 12-0197      **Version:** 1      **Name:** Marketing Report  
**Type:** Presentation      **Status:** Filed  
**File created:** 6/6/2012      **In control:** City Council  
**On agenda:** 6/12/2012      **Final action:** 6/12/2012  
**Title:** Matters relative to Public Relations and Marketing  
**Sponsors:** Marketing Department  
**Indexes:** Not applicable  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/12/2012	1	City Council	presented	

Matters relative to Public Relations and Marketing

### SUMMARY:

4<sup>th</sup> Annual Sustainability Fair recap

Senior Men's Open recap

Tennessee Senior Open Chess Tour. recap

Kid's Fishing Derby

Tennessee Women's Open

Bio-Diesel Program

Water Fest Event

Dr Simek event at the Palace Theatre

33<sup>rd</sup> Annual TPGA Father/Son golf tournament

### NECESSARY COUNCIL ACTION:

