



Legislation Details (With Text)

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Type: Presentation **Status:** Filed
File created: 2/3/2022 **In control:** City Council
On agenda: 2/8/2022 **Final action:** 2/8/2022
Title: Presentations February 2022
Sponsors: James Mayberry
Indexes:
Code sections:
Attachments: 1. Student of the Month

Date	Ver.	Action By	Action	Result
2/8/2022	1	City Council	received and filed	

Presentations February 2022

SUMMARY:

Student of the Month for February - Parker Asberry

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: