



## Legislation Details

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**File #:** 23-0339      **Version:** 1      **Name:** City Attorney's Report  
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**File created:** 10/6/2023      **In control:** City Council  
**On agenda:** 10/10/2023      **Final action:** 10/10/2023  
**Title:** City Attorney's Report  
**Sponsors:**  
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Date	Ver.	Action By	Action	Result
10/10/2023	1	City Council	received and filed	