



## Legislation Details

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**File #:** 18-0057      **Version:** 1      **Name:** Presentations-February  
**Type:** Presentation      **Status:** Filed  
**File created:** 1/30/2018      **In control:** City Council  
**On agenda:** 2/13/2018      **Final action:** 2/13/2018  
**Title:** Presentations-February  
a) Student of the Month  
b) Spay Day 2018  
c) Firefighter of the Quarter

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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