



## Legislation Details

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**File #:** 15-0204      **Version:** 1      **Name:** Downtown Waterline Project Change Order  
**Type:** Contract      **Status:** Passed  
**File created:** 5/7/2015      **In control:** City Council  
**On agenda:** 5/12/2015      **Final action:** 5/12/2015  
**Title:** Discussion and action on Downtown Waterline Project Change Order  
**Sponsors:** Engineering Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Contractor's Offer

Date	Ver.	Action By	Action	Result
5/12/2015	1	City Council	approved as recommended	Pass