



## Legislation Details

---

**File #:** 24-0251      **Version:** 1      **Name:** City Manager's Report - June 2024  
**Type:** Report      **Status:** City Manager Report  
**File created:** 7/3/2024      **In control:** City Council  
**On agenda:** 7/9/2024      **Final action:**  
**Title:** City Manager's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. JUNE FINAL.pdf

Date	Ver.	Action By	Action	Result
7/9/2024	1	City Council		